

DISTRICT CONSERVATION AGENT'S REPORT

15-163-00203-00-00

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

Verbal

FILE NO. \_\_\_\_\_

LOCATION Sec<sup>s</sup> 5w<sup>1</sup> 12

SEC. 19 TWP. 8 RGE. 19

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Campbell

Operator Bradent Green Address Box 266 - Hutchinson

Field \_\_\_\_\_ County Rees

Total Depth 3537 Feet.

(Describe briefly the manner in which the well was plugged)

8 1/2" @ 195 - circulated with cement -  
Heavy mud 3537 to 195 - Wood plug &  
15 Sak cement - Heavy mud to 30' -  
Wood plug & 10 Sak cement

JAN 14 1949

STATE OF KANSAS

CONSERVATION DIVISION

WICHITA, KANSAS

[Signature] 1-14-49

District Conservation Agent

Date 1-11-49

**PLUGGING**  
FILE SEC 19 T 8 R 19W  
BOOK PAGE 79 LINE 16