Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-163-01080-00-00

SEP 24 1963 9-24-43 CONSERVATION DIVISION Wichita, Kansas

| perator's Full Name | D & D I | org Co | | | | | and the second s |
|-------------------------|----------------|-------------|-----------------|-------------|------------|----------------|--|
| Complete Address: | 308 Sc) | nweiter E | dg | Wichita, | Kansas | | |
| Lease Name | Lowry | | | Well No. | | | |
| Location | SE SW | SE | Sec | 19 Twp. | 8_Rge | (E) | (W) <u>1</u> 9 |
| County | Rooks | | T | otal Depth_ | 3520 | | |
| Abandoned Oil Well | Gas Well_ | Input | Well | SWD Wel | D & | A <u>x</u> | |
| Other well as hereafter | | | | | | | |
| Plugging Contractor: | | | | | | | |
| Address: | | | | | _License N | 0. | |
| Operation Completed: | Hour 9AM | Day 20 | <u>M</u> | Ionth 9 | Year | 63 | |
| The Above well was plug | | | | | | | |
| 8 5/8" 210' circu | lated wit | h cement. |) | | | | |
| Circulated hole | vith heavy | mud. set | ; plug | at 6001. | displace | ed 20 s | ax come |
| through drill pi | oe, heavy | mud to 18 | 301, s | et plug a | nd displa | aced 20 | Sax |
| cement through d | rill pipe, | heavy m | id to | 351, set | plug, hu | <u>lls and</u> | fille |
| to bottom cellar | | | | | | | |
| | | | | | | | |
| Gementing by Glo | be Cementi | ng Co. | | | | | |
| | | | | | | | |
| I hereby certify that | the experience | ell was plu | ıgg ed a | s herein st | ated. |) ; | |
| DATE | 9/24/4 | a | | Signed:_ | Well Plug | ging Supe | ervisor |
| INV. NO | to the same | - | | | 0. | | 1 |