Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

LUGGING RECORD

| ive All Information Completely Take Required Affidavit | WELL | P |
|---|------|---|
| Iail or Deliver Report to: | | |
| Conservation Division State Corporation Commission | | |
| State Corporation Commission | | |

| State Corporation Commission 211 No. Broadway Wichita, Kansas | | Rooks | Coun | ty. Sec. <u>35</u> | Twn 8S Roe | e (E) | 18 _(w) |
|--|-------------------------------|--|---|--|---|--|--|
| NORTH | Location as "NI | E/CNW#SW#" | or footage fr | om lines | NE SE S | <u>E</u> | (17) |
| | Lease Owner | | | | | | |
| | Lease Name | | Rus | S + D | ν | Well No | <u>l</u> |
| | Office Address_ | | | | | Dry Hole | |
| | Character of W Date well comp | _ | as On, Gas | or Dry Hole) _ | estation and attended and decided the special property of the second special property of the | 9/22 | 19 63 |
| | Application for | | | | | 9/22 | $\frac{19 \ 63}{19 \ 63}$ |
| | Application for | | | | | 9/22 | 19 63 |
| | Plugging comme | enced | | | | 9/22 | ₁₉ 63 |
| | Plugging comple | eted | ······································ | | | 9/22 | _ ₁₉ 63 |
| | Reason for aban | donment of we | ll or producir | ng formation | Dry | <u>Hole</u> | |
| | 70 1 | 17 | 7 7 | | | | |
| | If a producing was permission | well is abandor | the Conservation | ast production | on the one-to be | C | 19 |
| Locate well correctly on above Section Plat | menced? | | i the Consei | vacion Division | or its agents be | tore plugging | was com- |
| Name of Conservation Agent who sup | ervised plugging of this | s well E | Idon Pe | tty - Ha | ys, Kans | as | |
| Producing formation | D | epth to top | | | | | 34 Feet |
| Show depth and thickness of all water | r, oil and gas formation | s. | | | - | | |
| OIL, GAS OR WATER RECORD | DS | | | | | CASING RE | CORD |
| FORMATION | CONTENT | rnn. | | | | | |
| LOWING | POMIEMI | FROM | 205 | 8-5/8# | PUT IN | PULLED | |
| | | | 205 | 0-5/0" | 205 | None | <u>e</u> |
| | | | | | *** | | |
| | | | | | | | *************************************** |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | the state of the s |
| Describe in detail the manner in introducing it into the hole. If cer feet for each plug s | ment or other plugs we | re used, state t | ng where the | e mud fluid was of same and dep | placed and the r th placed, from | nethod or met | hods used feet to |
| Wooden plug s | | | | | | | - |
| Mixed 20 sack | s cement thro | ough dri | Ll pipe | | 440000 | | |
| 1/3 sack hulls | | | | | | The state of the s | |
| Mixed 20 sacks | s ceme m t thro | ough ari | LI pipe | | | E W A Service | |
| Mixed 10 sack | s cement thro | ough dri | II nine | STA | TE CORPORATIO | IN COMMISSION | |
| | | | | | - John Olland | TO COMMISSI | Oh |
| | | | | | SEP 25 | 1060 | |
| | | | | | 5000 | ~ 1000 | |
| | | | | | MCLE N | 3,110 | 3 |
| | | The second secon | *************************************** | <u> </u> | DNSERVATIO | N DIVISION | |
| | | | | | Wichita, K | ansas | |
| no n | | | | | | 44 ma ²⁰⁰ | |
| | | MANAGEMENT STATEMENT OF THE PROPERTY AND ASSESSED TO THE PROPERTY OF THE PROPE | | | | | |
| | | | | | | | *************************************** |
| | | | | | | | |
| | | | | The state of the s | | | |
| | (If additional c | lescription is neces | sarv. use BACK | of this sheet) | | | |
| Name of Plugging Contractor Chi | let Drilling | Cox, In | C x | - Cartains sheet) | | | |
| AddressBo> | <u>x 797 - Great</u> | Bend, | Kansas | | | | |
| | | | | | | | |
| TATE OF Kansas | COUN | TY OF | Bar | ton | | | |
| V. Richard Hoover | <u>r, President</u> | | mployee of | | | of the at | J |
| vell, being first duly sworn on oath, s bove-described well as filed and that | ays: That I have know | wiedge of the : | acts stateme | nte and massa- | s herein contain | -ed and the l | described |
| bove-described well as filed and that | the same are true and | correct. So h | elp me God. | CHIFF | ORILLANG. | CO IN | os or me |
| | (| Signature) | | Keel | mal X | must 1 | . · · |
| | • | • | 0x 797 | - Great I | Bend Kan | 1626 | |
| - | 2.2 | | | -(. | Address) | 1343 | |
| Subscribed and Sworn to befor | e me this 23rc | day of_ | Septe | | , 19 | 63 | |
| | | | (Alan | J/ /// | 0 | | |
| ly commission expires Jan 2 | 26, 1967. | | Carmen | R. Cook | <u> </u> | Notary 1 | Public |
| | | | | | | L. July I | wont. |

WELL LOG

Chief Drilling Co., Inc.

Box 797

Great Bend, Kansas

RUSS #1

NE SE SE Sec. 35-88-18W Rooks County, Kansas

Whitestone Petroleum Corp.

Commenced: 9-13-63

900 Vaughan Bullding

Completed: 9-22-63

Dallas, Texas

Dry & Abandoned

STATE CORPORATION COMMIS

Contractor: Chief Drilling Co., Inc.

Casing Record: 8-5/8" set @ 205' w/135 sacks Sunset Cement.

SFD all

| | | | | | | ~ 5 T963 |
|----------------|-------------|----------------|-----------|--|---|----------------------------------|
| FORMATION | <u>FROM</u> | 10 | | | ATION CO | Sep 25/96 NSERVATION DIVISION |
| | | 지하다 사람이 살아 없다. | | 2037 | | DENVATION DIVISION |
| Shale & Rock | 0 | 204 | | 2039 | D.F. | Wichita, Kansas |
| Shale & Sand | 204 | 1385 | | | K.B. | |
| Anhydrite | 1385 | 1430 | | | | |
| Shale & Shells | 1430 | 1985 | | FORMATI | ON TOPS | |
| Lime & Shale | 1985 | 2635 | | period distribution of the state of the stat | or the second | |
| Lime | 2635 | 2745 | | The state of the state of the | | |
| Lime & Shale | 2745 | 2950 | | | | |
| Lime | 2950 | 3172 | Anhydrite | 1.5 | 5 + 657 | |

Lime & Shale 3172 3215 Topeka 2955 - 913 2956 - 914 Lime 3215 3436 3172 -1130 Heebner 3171 -1129 3436 Lime & Shale 3464 Toronto 3194 -1152 3195 -1153 Dolomite 3464 3534 Lansing 3215 -1173 3214 -1172 Total Depth 3534 Base Kansas City 3436 -1394 3437 -1395 3463 - 1421

Arbuckle 3464 -1422 3534 -1492 Total Depth

STATE OF KANSAS, COUNTY OF BARTON) SS

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the NE SE SE Sec. 35-88-18W, Rooks County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

V. Richard Hoover, President

Subscribed and sworn to before me this 23rd day of September, 1963.

Carmen R. Cook, Notary Public

My commission expires: Jan. 26. 1967.