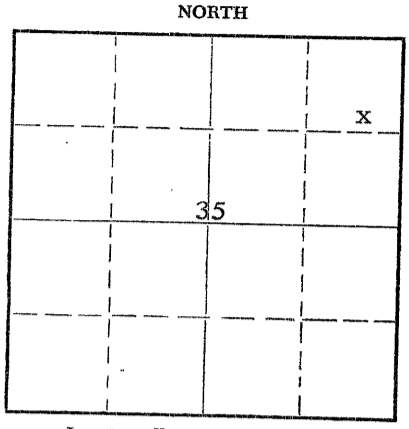


15-163-01111-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County. Sec. 35 Twp. 8S Rge. (E) 18 (W) (W)  
Location as "NE/CNW/SW" or footage from lines. SE NE NE  
Lease Owner Nadel and Gussman  
Lease Name Russ Well No. 1  
Office Address 625 Union Center Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dryhole  
Date well completed January 26 19 61  
Application for plugging filed January 26 19 61  
Application for plugging approved January 26 19 61  
Plugging commenced January 26 19 61  
Plugging completed January 26 19 61  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3505 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 164'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

First plug set at 500' with 25 sacks of cement pumped through drill pipe  
Second plug set at 160' with 15 sacks of cement pumped through drill pipe  
Third plug set at 40' with 10 sacks of cement pumped through drill pipe to fill surface pipe to the top

RECEIVED  
STATE CORPORATION COMMISSION

FILED  
Feb 9, 1961  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Jones Drilling Company  
Address Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
A. M. Jones (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
P. O. Box 106, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of February, 19 61

My commission expires April 11, 1963  
John W. Poos Notary Public.



WELL LOG

Date started 1-17-61  
Date completed 1-26-61

Wells #1  
Section 35, Township 8S, Range 18W  
Woods County, Kansas

Set 164 ft. of 8 5/8" Surface Pipe Cemented  
with 125 sacks Incor Cement

|             |       |          |
|-------------|-------|----------|
| Elevation   | 2030' | KF       |
| Anhydrite   | 1360' | (+670')  |
| Heebner     | 3165' | (-1135') |
| Brown Lime  | 3195' | (-1165') |
| Lansing KC  | 3207' | (-1177') |
| Arbuckle    | 3495' | (-1465') |
| Total Depth | 3505' |          |

Dry Hole

- 0' - 164' Shale and shells
- 164' - 305' Shale
- 305' - 1365' Shale and shells
- 1365' - 1405' Anhydrite
- 1405' - 1905' Shale and shells
- 1905' - 3210' Lime and shale
- 3210' - 3273' Lime
- 3273' - 3365' Lime and shale
- 3365' - 3505' Lime
- 3505' - TD Lime and shale

RECEIVED  
STATE COMMISSION  
Feb 9, 1961  
Wichita, Kansas

AFFIDAVIT

State of Kansas . . . . . County of Barton

I, M. M. Jones, certify that the above is a true and correct lot as reflected  
by the Daily drilling reports of the Jones Drilling Company.

By M. M. Jones

Subscribed and sworn before me this 7th day of February, 1961.

John W. Poos  
John W. Poos Notary Public

My commission expires April 11, 1963.