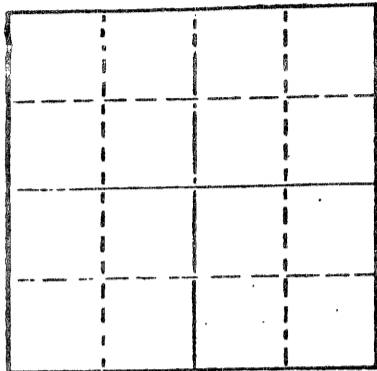


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County. Sec. 34 Twp. 8S Rge. 18 NE/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_

Lease Owner NE NE SE \_\_\_\_\_  
Lease Name Murfin Drilling \_\_\_\_\_  
Lease Name PEACE Well No. 1 \_\_\_\_\_  
Office Address 617 Union Center, Wichita, Ks 67202 \_\_\_\_\_  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Dry Hole

Date Well completed 5/24 1977  
Application for plugging filed 5/24 1977  
Application for plugging approved 5/24 1977  
Plugging commenced 5/24 1977  
Plugging completed 5/24 1977  
Reason for abandonment of well or producing formation \_\_\_\_\_  
Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_  
19 \_\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3530'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASIN : RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	177'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 600' w/70 sx  
2nd plug @ 175' w/20 sx  
3rd plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 23 1977  
JUN 23 1977  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wm. S. Shropshire

(employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

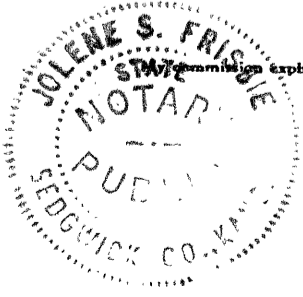
(Signature) \_\_\_\_\_

617 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of June, 1977

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979

Jolene S. Frisbie  
Notary Public.

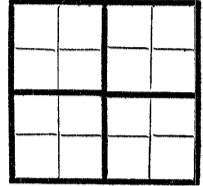


# WELL LOG

COMPANY Murfin Drilling  
 FARM PEACE NO. 1  
 RIG. NO. 15  
 TOTAL DEPTH 3530'  
 COMM. 5/15/77 COMP. 5/24/77  
 CONTRACTOR Murfin Drilling

SEC. 34 T. 8S R. 18W  
 LOC. NE NE SE

COUNTY Rooks  
 KANSAS



CASING  
 20 10  
 15 5/8" @ 177' w/160 sx  
 12 6  
 13 5

ELEVATION 2033' GL

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

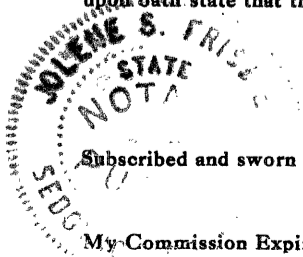
90 surf. soil & clay  
 177 Blue shale  
 900 shale  
 1110 sand  
 1391 Red Bed  
 2885 shale  
 3205 shale, lime  
 3530 lime  
 3530 RTD

JUN 23, 1977  
 NOTARY PUBLIC

State of Kansas  
 County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Peace #1 well.



Wm. S. Shropshire

Subscribed and sworn to before me this 21st day of June 1977

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
 My Commission Expires: March 13, 1979

Jolene S. Frisbie  
 NOTARY PUBLIC