FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING RECORD

arcustu's mutemp al Ott.	Rool	ks	Count	tv. Sec. 35	Two 85 Rea	(XE) <u>18</u> (W
NORTH	Location as "N		or footage fro	om lines	ŠE NW NW	
11026.11	Lease Owner_		Abei	<u>rcrombie</u>	Drilling,	Inc.
1 1	Lease Name		RAD	KE		_ Well No. #2
X	Office Address_		801	Union Ce		ita, Ks. 672
	Character of Well (completed as Oil, Gas or Dry Hole)Dry Hole					
	Date well com				rch 9,	
	Application for	plugging filed_	(verb	<u>al) Ma</u>	rch 9,	
39	Application for	plugging appro	ved (verb		rch 9,	
	Plugging comm	enced		Ma	rch 9,	19_7
	Plugging compl				rch 9,	19_7
	Reason for aban	Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.				
	If a producing	well is abandor	ed, date of la	st production.		19
Locate well correctly on above Section Plat	Was permission	obtained from	the Conserv	ration Division Yes	or its agents befo	ore plugging was co
ne of Conservation Agent who sup	ervised plugging of thi	s well	Gilbert	Balthazo	r	
ducing formation						Well 3470'r
ow depth and tlackness of all water DIL, CAS OR WATER RECORD		3.			(CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	214'K.B.	none
The state of the s						
energe (1888) senerge e nace en reproposa a consecución de la prima en destructura de la planta de la planta de		Constitution of the state of th				
		-				
2nd	Plug was Set (Plug was Set (Plug was Set (@ 185' wi	th 50 sx th 25 sx th 10 sx	. cement	N/002 1 6	7. 17. 1. Sec.
		***************************************			mar 16	1921
				{	otive 1th 1	
					William I ha	
ne of Plugging Contractor Aber	.If additional - Third Profimero	description is nece	ssery, use BACK	of this sheet)	· · · · · · · · · · · · · · · · · · ·	
	Union Center,		Kansas	67202		
			- ~ 1000	0/202		
MANC	۸.0					
ATE OF KANS	(01"	NTY OI	SEDGWICK			
<u> Jerry A. Langreh</u>	r-Exec. V.P.		employee of	mman) /-	, Sg.	• • •
l, bêing first duly sworn on oath, ve-described well as filed and that	and series and true still			nts, and matte	rs herein contain	of the above-described and the log of a
		/}	XOl Unior	Center,	Wichita./	s. 67202
SUBSCRIBED AND SWORN TO befo	re me this12t	-h -(/	7.6		(Address)	
TO DETO	ie me tuis 121	day of_	March	1 0 Sta	1976	5
commission expires Febru	Jary 18, 1980		Diam'r.	re cu	niam	<u> </u>
46.82.023.624	<u>шту 10, 1980</u>	-	Diane St	reincamp	1	Notary Public.
STEWE						