

State of Kansas



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### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 FEB 14 1969  
 CONSERVATION DIVISION  
 Wichita, Kansas

2-14-69

J. Lewis Brock  
 Administrator  
 500 Insurance Building  
 Wichita, Kansas 67202

Dear Sir:

Mr. Parks of Gabbert-Jones has this date requested permission to plug the following described well:

Mr. Parks guarantees payment of the plugging fee.

Operator's full Name: J. Mark Richardson

Complete Address: 502 Union Center Bldg., Wichita, Kansas

Lease Name: Hance Well No. 2

Location: NE NW SE Sec. 14 Twp. 8 Rge. 19 (E)(W) XX

County: Rooks Total Depth 3470' Oil Well       

Gas Well        Input Well        SWD Well        D & A XX Lost Hole       

Mr. Parks was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 600' and displace  
70 sk cement thru drill pipe. Heavy mud to 180' set cementing plug and  
displace 20 sk cement thru drill pipe. Heavy mud to 40' set cementing  
plug, 1/2 sk hulls and 10 sk cement to base of cellar. Plug rat hole  
with 2 sk cement.

Very truly yours,

Leo J. Messer  
 Conservation Division Agent