ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

## 1-5-163-19143-00-00 FORM - CP-2

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor Chairman

Commissioner

Secretary

Dear Sir:

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Very truly yours,

Conservation Division Agent