State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Dear Sir:

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Mr | s. Sanders. | of Pronser Drlg. Inc. has this |
|--------------------|---------------------------------------|---|
| date requested pe | rmission to plug the fo | ollowing described well: |
| | | Interprises. |
| Complete Address: | 308.20. M.11 | 's Plainville to. |
| Lease Name: | Kellogg. | Well No. #/- |
| | | Sec. 33 Twp. 9 Rge. 19 (E) |
| County: | Rook. | Total Depth: 35/5 |
| Abandoned Oil Well | Gas Well | Input WellSWD WellD&A |
| Other well as here | eafter indicated: | |
| Mr | nders. | was instructed to plug the well as follows: |
| Cin . Mud | 10. min @ 840' | Pump down. drillstom. |
| 40. sx ees | - 50/50 For 6% | 26.1.0 800 |
| 40. | | 200' |
| 10. | | 40'20. |
| | " | in Ratholo |
| | | |
| | RECEIVED TATE CORPORATION COMMISSION | Very truly yours, |
| | SEP 291981 | |
| | CONSERVATION DIVISION Wichita, Kansas | Conservation Division Agent |
| | 9-29-81 | |