

RECEIVED  
AUG 30 2002  
08-30-2002  
KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-163-23-157-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR American Energies Corporation KCC LICENSE # 5399  
(owner/company name) (operator's)

ADDRESS 155 North Market, Suite 710 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263-5785

LEASE Kriley WELL# 1-15 SEC. 15 T. 8S R. 18 (East/West)

C N/2 NE SW SPOT LOCATION/Q000 COUNTY Rooks County, Kansas

2310' FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1650' FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 210' CEMENTED WITH 135 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3493' CEMENTED WITH 135 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: D.V. @ 1323' cemented with 290 sx  
3265-3273'/3286-3290'/3304-3310'/3347-3355'

ELEVATION KB: 1962 T.D. 3495' PBTD \_\_\_\_\_ ANHYDRITE DEPTH 1345'  
GL: 1967 (G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per Kansas Corporation Commission's Recommendations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

American Energies Corporation PHONE# ( ) 316-263-5785

ADDRESS 155 North Market, Suite 710 City/State Wichita, Kansas 67202

PLUGGING CONTRACTOR Allied Cementing Co. KCC LICENSE # \_\_\_\_\_

ADDRESS Box 31, Russell, Kansas (company name) PHONE # ( ) 785-483-2627 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8/28/02 AUTHORIZED OPERATOR/AGENT: L. W. Jackson  
(signature)

Lawrence W. Jackson



15-163

## Kansas Corporation Commission

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

American Energies Corporation  
155 N. Market, Ste 710  
Wichita, KS 67202

September 03, 2002

Re: KRILEY #1-15  
API 15-163-23157-00-00  
CN2NESW 15-8S-18W, 2310 FSL 1650 FWL  
ROOKS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550

Sincerely  
Handwritten signature of David P. Williams in cursive.

David P. Williams  
Production Supervisor