

15-163-01390-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER October 26, 1952 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM) Pearl WELL NO. #1 WELL LOCATION NE NE SE COUNTY Rooks

SEC. 24 TWP. 8S RGE. 18W ~~(E) (W)~~ (W) TOTAL DEPTH 3420' PLUG BACK TD 3420'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 168' CEMENTED WITH 100 SACKS

CASING SIZE 5-1/2" SET AT 3420' CEMENTED WITH 100 SACKS

PERFORATED AT 3403-08', 3357-62', 3314-20', 3197-07', 3066-72', 3088-93'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Well drilled
(If not, explain) prior to inception of ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 4, 1985 - 10:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman PHONE # (913) 434-2444 **RECEIVED**

ADDRESS Rt. 1, Box 123, Plainville, KS 67663 **STATE CORPORATION COMMISSION**

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135 **MAY 15 1985**

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144 **CONSERVATION DIVISION**
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer III
(Operator or Agent)

DATE: May 14, 1985

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 15 1985

EXPIRES

May 15, 1985

WELL PLUGGING NOTICE

Pearl #1
NE NE SE
Sec. 24-8S-18W
Rooks County

John O. Farmer, Inc.
P. O. Box 352
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).