

DISTRICT CONSERVATION AGENT'S REPORT

15-163-00479-00-00

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NW NW NE

SEC. 8 TWP. 8 RGE. 19

Dry Hole ☒ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Lowry

Operator Murfin Drg & Sitrin Address Murfin Drg Co, Wichita, Kans

Field _____ County Rooks

Total Depth 3420 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 105' circulated with cement.

Filled with mud to 100', set cementing plug and filled
hole from 100' to 0' with cement.

John L. Terry
District Conservation Agent

Date 1-22-52

1-28-52

PLUGGING

FILE SEC 8 T 8 R 19
BOOK PAGE 141 LINE 4

JAN 28 1952