* STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

FORMATION PLUGGING RECORD

	upper line
when repor	

800 Bitting Building Wichita, Kansas	***************************************	KOOKS.	Coı	inty. Sec. 23	. TwpO R	ge(E)(W)		
NORTH	Location as "NE¼NW¼SW¼" or footage from linesSWC							
	Lease Owner	HABR	y Gore			. Well No1		
	Character of W	ell (completed as	s Oil, Gas or	r Dry Hole)	DRY HOLE			
	Date well comp	pleted	1/6			19 48 19 48		
	Application for	plugging filed		1/2		19 40		
	Application for	plugging approve	d	.1/5		19 48		
	Plugging comm	enced	1/5			19.48		
				•		19 48		
	1		-	-				
	I.					19		
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was commenced?							
Locate well correctly on above Section Plat	menced?	mes c	17) C=-					
Name of Conservation Agent who sup								
Producing formation			Botte	om	Total Depth of	Well5470 Feet		
Show depth and thickness of all water	-	ns.						
OIL, GAS OR WATER RECORD	8					CASING RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out		
				8 5/8"	160*	None		
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			******		JAN	CAC		
					JANION	748		
				·····				
Correspondence regarding this we	ll should be addressed	lescription is necessar to HARRY WICHI	GORE	of this sheet)				
STATE OF KANSAS	COTING	TV OF RUSS	SELL					
C. L. ROB				mar) or (owner or		ne above-described well,		
peing first duly sworn on oath, says: described well as filed and that the sar	That I have knowledg	ge of the facts, s	tatements, a	and matters herein	contained and	ae above-described well, I the log of the above-		
Subscribed and Sworn to before .	me this8TH	day of	JANU	(A	LL ₉ KANSAS			
My commission expires	7/50	man reasons 2 Annual Confession and the Confession and Confession	4710M	cara	-Min	Notary Public.		

Harry Come. Laboration 11 Rudke

TOTAL DEPTHS 3490* Colean 12/20/47 Colers 1/6/48 Sec. 23 Tep. 8 Age. 18 County: Rooms, Kammae

8 Jrs. 8 5/8" SET AT 160"

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STATE OF KANSAS)
PUSSELL COMMY

ODERECT TO THE REST OF MY KNOWLEDGE.

SUBSCRIBED AND GROWN TO REPORT ME THIS OTH DAY OF JUNIORY, 1948.

IN COMMA EXPERSES 6/17/50

TAIN IN

JAN10,1948

PLUGGING
FILE SECZIT & RALL
BOOK PAGE ZUNE 45