

## 15-163-20592-00-70

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

ent)
RECENTO
STATE CORPORATION COMMISSION

JAN 51976

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

has this
owing described well:
yment of the plugging fee.
& Associates Oil & Gas
er, Wichita, Ks.
Well No. 1
28 <sub>Twp.</sub> 8 Rge. (E)(W) 19
al Depth 3485° Oil Well
O & A XX Lost Hole
to plug the well as follows:
mt plug at 550° thru drill
thru drill pipe. Heavy
ng to base of cellar.

Very truly yours,

Conservation Division Agent