

6040147

API NUMBER 15-163-22,419-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NW 5/8 SEC. 36, T. 8 S, R. 18 W/E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9476

Lease Name Hageman Well # 1

Operator: H. D. Oil Operations

County Rooks

Name & Address P.O. Box 441

Well Total Depth 3500 <sup>113.75</sup> feet

Hays, Kansas

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

67601

Surface Casing: Size 8 5/8 feet 380' w/120'x (A)

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Rentlin Dalg License Number 274

Address Russell, Kansas

Company to plug at: Hour: Late pm Day: 26 Month: 6 Year: 19 84

Plugging proposal received from Paula Gibson

(company name) Rentlin (phone) \_\_\_\_\_

were: Order 185 sy 5% poz 6% gel 3% cc, 1/4" bulls,  
4 8 5/8" Wiper Plug - spot w/dell pp w/n las  
shv. 36 vs. ml - circ mud between all plugs

Plugging Proposal Received by Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:00 pm Day: 26 Month: 6 Year: 19 84

ACTUAL PLUGGING REPORT Spot 25 sy @ 1400'

" 100 sy @ 800' (w/1/4" bulls added)

" 40 sy @ 380'

" 10 sy @ 40' on solid bridge

" 10 sy in R. Hole

Remarks: El. 2023 Anchor Top 1380' Prob. No.

INVOICED

DATE 7-16-84

INV. NO. 2495

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 02 1984  
JUL 02 1984

Dennis L. Hamel  
(TECHNICIAN)

6.26 JUL 17 1984

CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-2/3  
Rev. 01-84

June 29th 84  
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