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030324

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163-22,522-00-00  
NW, SEC. 1, T. 8 S, R. 19 WE  
\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313  
Operator: F&M OIL CO. INC.  
Name & Address 422 UNION CENTER BLDG.  
WICHITA, KANSAS  
67202

Lease Name HANCE Well # A-1  
County ROOKS  
Well Total Depth 3580 116.35 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 1296

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor UNION DRUG. CO INC. License Number 4

Address 422 UNION CENTER BLDG. WICHITA, KANSAS 67202

Company to plug at: Hour: P.M. Day: 3 Month: 11 Year: 19 84

Plugging proposal received from LYLE

(company name) UNION DRUG. (phone) \_\_\_\_\_

were: SPOT WITH DRILL PIPE 2.5SX. @ 1350 BREAK CIRC.

40SX. @ 1295

100 SX. @ 700

10 SX. @ 40 SBP.

SUN CEM.

10 SX. RATHOLE CIRC.

50/50 PZ 6 PEGEL 3 PCC Plugging Proposal Received by Carl Goodrow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:10 PM Day: 3 Month: 11 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

ELEV. 1889 KB

ANHY. 1344-78

RECEIVED  
STATE CORPORATION COMMISSION

NOV 15 1984

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: WATER FROM HANCE CATTLE CO. IRRIGATION WELL 11-13-84  
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 11-19-84

Signed Carl Goodrow  
(TECHNICIAN)

INV. NO. 4783  
11-3

11-9-84  
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