*	6 06232 5	•	,			
0: 1			API NUMBER 1	5- 163-23	,138 <i>05</i> 00	
TATE CORPORATION COMMISSION ONSERVATION DIVISION - PLUGGING SECTION OF COLORADO DERBY BUILDING ICHITA, KANSAS 67202		ECTION	SW , SEC	22	<u>8</u> _s,	R 19 WYEX
			33	O feet f	rom S se	ction line
	S PLUGGING REPORT		462	O feet f	rom Ese	ction line
	5011		Lease Name			
perator Li	cense /	Special Control of the Control of th				
Operator: _ Name& Address _	Viking Res. Inc.		County			
	105 S. Broadway Sui	te 1040	Well Total D	epth 340	10	feet
,	Wichita, Ks. 67202-4	224	Conductor PI	pe: Size_	fee	+
			Surface Casi	ng: Slze <u>8</u>	5/8 feet_	211 w/165
bandoned C	Oll Well Gas We	111	nput Well_	SWD We	11	D &A xx
ther well	as hereinafter indicate	d				
	ontractorAber	1				
	Wichita, Ks. 67202		-	- Angustras	**************************************	BETTERSTONE OF STATE
•		(Day: 3	2 36	T.o.o.	V 4	0.1
	plug at: Hour: 4:50PM			Jan	Tear:1	991
	oposal received from					
	Abercrombie					
ere:	Order 215 A.	60/40 poz	z 6% gel 3% ca	1 cl 1 sk f	.c. and 8	5/8 plug.
	th drill pipe w/no less	<u> </u>				
opoc wr	en diliz pipe w/no reso	Citati 50 Vic	J Hud Between	arr prags w	7 good circ	The little of the state of the
and no	fluid loss.				tinifficación complete continue de la constante de	
	Plugg	ing Proposa	I Received by	Gil	bert G. Sc	heck
	as the corps - type - t		•		TECHNICIAN)
lugging Of	perations attended by Ag	jent?: Ali_	Pa	rt	None	xx
perations	Completed: Hour: 7:30E	om Day:	23 Month	:Jan	Year:1	991
CTUAL PLUC	GGING REPORT	1st plug at	arb w/25 sks	(4)	, , , , , , , , , , , , , , , , , , ,	27700
		2nd plug at	: 1400 w/25 sk	S		
			: 775 w/100 sk	1 (- 1 1 3 1991	- Annual Selection are springs about the consequences (as
				*		3
aprilion cast in excellent plantament in each track in the interest of the			: 235 w/40 sks		2/12	191-
na mada ding a a ng gunan, musi n-ang anab a mga		oth plug at	: 40 w/10 sks	Mail of 1980 Productive of Generalization (1889) - account (indigence)	2113	>
		15 sks in r	athole		The Cartes and the Ca	
Remarks:	Allied Cement			and the second s	PERSONAL WATER PROPERTY.	
IVNIC	If additional descri		cessary, use	BACK of thi	s form.)	1
HANNER &	d not) observe this plu	ıgging.	\mathcal{L}	1142	011	r
and the second	22-91	•	Signed //w	UrT / ,	Selle	_1
a = 30	828		Gilh	ert G. Sche		E.a. x.

Gilbert G. Scheck