TO: API Well Number: <u>15-163-23358-00-00</u> STATE CORPORATION COMMISSION Spot: SWSWNW Sec/Twnshp/Rge: 22-8S-19W **CONSERVATION DIVISION - PLUGGING** 2970 feet from S Section Line, 330 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: JOHNSON Well Number: 1 **WICHITA, KANSAS 67202 County: ROOKS** Total Vertical Depth: 3565 feet **Operator License No.: 3077** Conductor Pipe: Size \$115.86 feet: Op Name: JOHNSON OIL Surface Casing: Size 8.625 feet: 200 Address: 258 HWY 36 **Production: Size** feet: PHILLIPSBURG, KS 67661 Liner: Size feet: Well Type: DH **UIC Docket No: Date/Time to Plug:** <u>10/14/2002 6:00 PM</u> Plug Co. License No.: 30076 Plug Co. Name: ANDERSON, ANDY DBA A & A PRODUCTION Proposal Rcvd. from: KEVIN JOHNSON Company: JOHNSON OIL **Phone:** (785) 543-6171 Proposed Ordered 200 sxs 60/40 pozmix - 10% gel. Plugging Method: Plugging Proposal Received By: <u>DENNIS HAMEL</u> WitnessType: Plugging Operations Were Not Witnessed **Date/Time Plugging Completed:** 10/14/2002 11:30 PM KCC Agent: DENNIS HAMEL **Actual Plugging Report:** 1st. Plug at 2600' w/25 sxs. 2nd. Plug at 1450' w/25 sxs. 3rd. Plug at 850' w/100 sxs. 4th. Plug at 210' w/25 sxs. 5th. Plug at 40' w/10 sxs. Rathole with 10 sxs. 10/17/02 RECEIVED OCT 1 7 2G02 KCC WICHITA Remarks: ALLIED CEMENTING COMPANY. Plugged through: DP Denne J. Hame District: 04

Form CP-2/3

DATE 10-18-02