STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUCGING APPLICATION FORM (File One Copy)

API NUMBER $15-163-01,005-00$ (This must be listed; if no API# was issued, please	(of this well) 6/86 note drilling completion date.)
EASE OPERATOR R P NIXON OPERATIONS	
DDREGS 207 W 12TH HAYS KS 67601	
CASE (FARM) VEVERKA WELL NO. #20WWO WELL LOCA	TION C S/2 SW SW COUNTY ROOKS
C. 27 TWP. 8 RGE. 19W (C) (W) TOTAL DEPIH	3409 PLUG BACK TD
neck One:	
L WELL GAS WELL D&A X SWD or INJ W	ELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 230 CEM	ENTED WITH SACKS
CASING SIZESET AT CEM	ENTED WITH SACKS
PERFORATED 'AT'	
NOTITION OF WELL: GOOD X POOR CASING LEA	,
ERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL <u>IN ACC</u>	CORDANCE WITH KCC RULES &
REGULATIONS	
(If additional space is needed use	
WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	NO IS ACO-1 FILED? YES
ATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-27-85	
LUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH COLLATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seq AND THE RULES AND
WE OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
LEON JACOBS	PHONE # (913) 628-3834
DDRESS 207 W 12TH HAYS KS 67601	
UGGENG CONTRACTOR JAY-LAN CORPORATION	LICENSE NO. 719
DORESS 207 W 12TH HAYS KS 67601	PHONE # (913) 628-1316
AMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	
	(Operator or Agent) UEC 26 1985

12-23-85

DATE:

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R HENLEY
JUDITH A. MCCONNELL
BRIAN J. MCLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

eral Counsel THIS NOTICE

West 2 6 1986

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

EXPIRES

December 26, 1985

WELL PLUGGING NOTICE

Veverka #20 OWWO C S/2 NW SW Sec. 27-8S-19W Rooks County

R. P. Nixon Operations 207 W. 12th Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).