

15-163-20160-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Completed 12/20/68 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR P. TODD LANDES, JR. OPERATORS LICENSE NO. 04451

ADDRESS BOX 867, MAGNOLIA, ARKANSAS 71753 PHONE # (501) 234-1866

LEASE (FARM) BUCKNER WELL NO. 1 WELL LOCATION NE NE NE COUNTY ROOKS

SEC. 27 TWP. 8S RGE. 19W (O) or (W) TOTAL DEPTH 3361 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 201' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3357 CEMENTED WITH 200 SACKS

PERFORATED AT 3110-13,3091-94 ARB open hole 3357-3359

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Perforate at 720 below Dakota and at 1330
in anhydrite. Pump down casing with 150 econolite and 5 sacks of hulls. Then down
annulus with 100 sks of econolite

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Within 30 days

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. COPELAND LANDES PHONE # (817) 383-4035

ADDRESS 1115 Thomas

PLUGGING CONTRACTOR P. T. LANDES, JR. LICENSE NO. 04451

ADDRESS BOX 867, MAGNOLIA, AR 71753 PHONE # (501) 234-1866

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: _____



*received
may 2nd
1988*

State of Kansas



15-163-20160-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE March 21, 1988
JUN 21 '88 WELL PLUGGING NOTICE
EXPIRES

Buckner #1
NE NE NE
Sec. 27-08S-19W
Rooks County

P. Todd Landes, Jr.
Box 867
Magnolia, Arkansas 71753

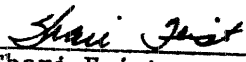
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200