CORNERS FOR ALL BIR LOW FOR

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM (File One Copy)

		(File	One Copy)			/	6
(This must be l	API NUMBER	15-163-21	رى مر207 يا	_の (of thi	s well)	6	186
(This must be 1	isted; if no	API# was is	sued, pleas	se note dr	illing con	pletion	date.)
EASE OPERATOR R P	NIXON OPERA	ATIONS		OPER.	ATORS LICE	NSE NO.	5252
DDRESS 207	W 12TH	HAYS KS	67601	PHON	E # (913)	628-383	34
EASE (FARM) VEVE	RKA WELI	L NO. #1	WELL LO	CATION C S	/2 SE NE	COUNTY	ROOKS
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CASI	NG SIZE 5 1	1/2 SET AT	3441 CE	MENTED WIT	ГН	S	ACKS
PERFORATED AT	c						
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	(If additi	onal space i	s needed u	se back of	form)	THE PERSON NAMED OF THE PE	
5 WELL LOG ATTACHED T	O THIS APPLI	CATION AS RE	QUIRED?	NO	IS ACO-	l FILED?	YES
	·	(If not, e	explain)			·	And the state of t
ATE AND HOUR PLUGGING	IS DESIRED	TO BEGIN 1	2-27-85				
LUGGING OF THIS WEL EGULATIONS OF THE STA	L WILL BE DO	ONE IN ACCO	ORDANCE WITH N.	H K.S.A. 5	5-101 <u>et s</u>	seg AND 1	HE RULES AND
WE OF COMPANY REPRES	ENTATIVE AUT	HORIZED TO B	E IN CHARG	E OF PLUGG	ING OPERAT	CIONS:	
LEON	JACOBS			PHONE #	(913) <u>628</u>	-3834	
DDRESS 207	W 12TH	HAYS KS	67601				
JUGGING CONTRACTOR J	AY-LAN CORP	ORATION		LICENSE I	NO. 719		
DRESS 207	W 12TH H	AYS KS 6	7601	PHONE #	(913) 628	-1316	12/20/85
WENT WILL EE GUARAN	TEED BY OPER!	ATOR OR ACEN	T SIGNED:		Wyon.	15 m	·
(6)					Opérator o	r Agent)	DEC 2.6 1985
			DATE.	12-23-9	2.5		記憶((*) (1 5)   1777

12-23=85

DATE:

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R HENLEY
JUDITH A. MCCONNELL
GRIAN J. MCLINE

Governor Chairman Commissioner Commissioner Executive Secretery General Counsel



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

December 26, 1985

MAR 2 0 1986

WELL PLUGGING NOTICE

**EXPIRES** 

15-163-21207-00-00

Veverka #1 C S/2 SE NE Sec. 28-8S-19W Rooks County

R. P. Nixon Operations 207 W. 12th Hays, KS 67601

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupir

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).