

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-163-01000-00-~~01~~  
01

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-19143-00-01 (of this well)  
~~15-163-01,000~~

6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR R P NIXON OPERATIONS OPERATORS LICENSE NO. 5252  
ADDRESS 207 W 12TH HAYS KS 67601 PHONE # (913) 628-3834  
EASE (FARM) VEVERKA WELL NO. #4OWWO WELL LOCATION NE NW SW COUNTY ROOKS  
SEC. 27 TWP. 8 RGE. 19W  (O)  (W) TOTAL DEPTH 3424 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 256 CEMENTED WITH \_\_\_\_\_ SACKS  
CASING SIZE 5 1/2 SET AT 3418 CEMENTED WITH \_\_\_\_\_ SACKS  
PERFORATED AT 3365, 3342, 3241

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL IN ACCORDANCE WITH KCC RULES & REGULATIONS

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-27-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
LEON JACOBS PHONE # (913) 628-3834

ADDRESS 207 W 12TH HAYS KS 67601

PLUGGING CONTRACTOR JAY-LAN CORPORATION LICENSE NO. 719

ADDRESS 207 W 12TH HAYS KS 67601 PHONE # (913) 628-1316

AGENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 12-23-85

6

DEC 23 1985  
DEC 26, 1985  
Wichita, Kansas

State of Kansas



15-163-19143-00-01  
01000-00-01

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

EXPIRES

EXPIRES

December 26, 1985

WELL PLUGGING NOTICE

Veverka #40 OWWO  
NE NW SW  
Sec. 27-8S-19W  
Rooks County

R. P. Nixon Operations  
207 W. 12th  
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).