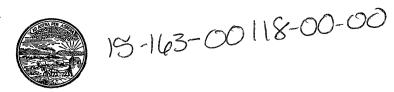
15-163-00118-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

	A 4°F	TILL I BOOKETTO AL		
[Annlicant		and the second s	Address	c/o Sam Pack, Box 1198 Wichita, Kansas
Lease (Far	m Name)	Miller-Shaw		Well No. 1
Well Locat	ion SE SE	SE S	Sec. 3 Twp.	8 Rge. 20W (FY/ø*////)
County	Rooks	<u> </u>	Field Name	(if any)
Was well 1	og filed v	with application	n? Yes .	If not, explain:
	rywnig chian thiosau ach op sympil o artifaly wah a branc confere	Will file v	with Well E	lugging Record
My cases were desired that are a consistent was written and the con-	арыны таңтарманда карынуш файлыры күүлөрү көрүү көрү		rallfundlandan omprånsstarnaltungsfjarnalandanderingenskard	
Date and h	our pluggi	ing is desired	to begin_A	t once
Plugging o	f the well	L will be done	in accorda	nce with the Rules and
Regulation	s of the S	State Corporati	on Commiss	ion, or with the approval
		ceptions: Expl		any exceptions desired.
			westering an agree of the section of	NCV 2 mins
	kalan menghiri () pemeraphan kalan dipunan bergaman pemerangan k Bangan dipunan kalan dipunan bergaman bergaman bergaman bergaman bergaman bergaman bergaman bergaman bergaman b		Marie - Marie	STA
Name of th	e person o	on the lease in	charge of	well for Kowser 11-23-48
Robert G.	Braden	Address	Wichita, K	ansas
				rilling Company
Address	P. 0. Box	266, Hutchinso	on, Kansas	
Invoice co	vering ass	sessment for pl	ugging thi	s well should be sent to:
Braden & G	reene Drle	. Co. Address	Box 266,	Hutchinson, Kansas
and paymen	t will be	guaranteed by	applicant.	Sank Pack
J. Charles	3 5	resi	App	licant or Acting Agent

Date November 23, 1948



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

Dovember 23, 1940

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. Lease Description County File:

1 Militar - Stay Gil Gil Gil J-6-20% Rocks

Dr. Cass Pack et al. don 266 Rutchingon, W.

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CURPGRATION COLMISSION CONSERVATION DIVISION

BY: SO. Crase to

NOTICE:

M. A. Mass Box 105 RECEIVED

Conscionationa-Div.

NOV 2 3 1948

11-23-48

STATE CORPORATION COMMESSION KANSAS