

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 163 - 20,985 -00-00 (of this well)  
Lease Owner Abercrombie Drilling, Inc. & Resources Investment Corporation  
Address Suite 3500, Anaconda Tower, 555 - 17th Street, Denver, CO 80202  
Lease (Farm Name) GOSSELIN Well No. 2  
Well Location C NE SW Sec. 12 Twp. 8S Rge. 20W (E) (W) X  
County Rooks Total Depth 3488' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 2:30 p.m., 10-25-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Craig Address 702 So. 2nd Street, Hill City, KS

Plugging Contractor Abercrombie Drilling, Inc. License No. \_\_\_\_\_

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge  
Applicant or Acting Agent

Date: October 29, 1979

RECEIVED  
STATE CORPORATION COMMISSION

OCT 30 1979  
10-30-79  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-163-20985-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
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Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

October 29, 1979

WELL PLUGGING AUTHORITY

Gosselin Well No. 2  
C NE SW, Sec.12-8S-20W  
Rooks County, Kansas  
3488'  
Abercrombie Drilling, Inc.

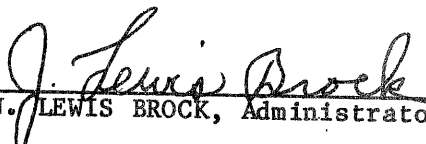
Abercrombie Drilling, Inc. &  
Resource Investments, Corp.  
801 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, Kansas 67601  
is hereby assigned to supervise the plugging of the above named well