STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

	nion Center, Wichita, Kansas 67202
ease (Farm Name) S	STICE Well No. 2
ell Location NW	SE NW Sec. 21 Twp. 8S Rge. (E) 19 (W)
ounty Rooks	Total Depth 3520 Field Name
1 Well Gas We	ellInput WellSWD WellRotary D & AX
ell Log attached wit	th this application as required Yes
te and hour pluggin	ng is desired to begin 11:30 a.m., 03-31-80
GULATIONS OF THE ST	L WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND TATE CORPORATION COMMISSION. essentative authorized to be in charge of plugging operations:
EGULATIONS OF THE ST	TATE CORPORATION COMMISSION.
ame of company repre	esentative authorized to be in charge of plugging operations: Address 216 E. McFarland, Hill City,
Tame of company representations of the ST Tame of Company representation and Maley Plugging Contractor	TATE CORPORATION COMMISSION.
Wame of company representations and Maley Plugging Contractor address 801 Union	esentative authorized to be in charge of plugging operations: Address 216 E. McFarland, Hill City Abercrombie Drilling, Inc. License No.
Name of company representations of the ST Name of company representation Maley Plugging Contractor Address 801 Union Invoice covering assets	esentative authorized to be in charge of plugging operations: Address 216 E. McFarland, Hill City Abercrombie Drilling, Inc. Center, Wichita, Kansas 67202 essment for plugging this well should be sent to: Drilling, Inc.
Tame of company representations of the ST Tame of company representation in the ST Tame of company representation in the ST Tame Abercrombie	esentative authorized to be in charge of plugging operations: Address 216 E. McFarland, Hill City Abercrombie Drilling, Inc. Center, Wichita, Kansas 67202 essment for plugging this well should be sent to:

State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Chairman Commissioner Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

April 3, 1980

WELL PLUGGING AUTHORITY

Stice Well No. 2 NW SE NW, Sec.21-8S-19W Rooks County 3520' Abercrombie Drlg., Inc.

Abercrombie Drilling, Inc. 801 Union Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrato

Mr. Gilbert Balthazor, Box 9, Palco, KS 67557

is hereby assigned to supervise the plugging of the above named well