## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Complete!
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wighita KS 67202

## WELL PLUGGING RECORD

Give All Information Completely		oka	C	the Can	07 m. (	OC Des JOIJ E AW		
ke Required Affidavit  Rooks  County. Sec. 21 Twp. 8S Rge. 19W E/W  il or Deliver Report to  Location as "NE/CNW1SW1" or footage from lines								
Conservation Division	Z NW SE							
State Corporation Comm.			ccrombi	e Drilli	ng Inc.	antiquestato aspiga accusto con especialmente con mentro de con esta como esta casa con esta casa con esta casa		
245 North Water	designation Character and Control of Control	-	and the second s					
Wichita, KS 67202	Lease Name STICE Well No. 2  Office Address 801 Union Center, Wichita, KS 67202							
HICHICA, IND. OVECA								
		er of Wel Hole	1 (Compl	leted as U	il, Gas or	Dry Hole)		
	-	We compare the state of the sta			and the section of th	engel to diffe energy, we convert higher against a constant of the sea processes, were like \$100 to \$1		
		ell comple			and the second s	<u>4-1 1980</u>		
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				g approved	(Verball			
		g commenc		1970-1985 parage 497 - Page 1880 par recovering a decimination of		4-1 1980		
		g complet				4-1 1980		
					•	formation		
					gas enco			
	if a pr	oducing w	ell is a	bandoned,	date of .	last production		
		The second second second second second				19		
Locain well correctly on above Section Plat						lon Division or		
					mmenced?			
Name of Conservation Agent who								
Producing formation		th to top		ottom	Total Der	oth of Well		
Show depth and thickness of all	water, oil	and gas	iormatic	ons.				
OII CAS OF WATER RECORDS								
OIL, GAS OR WATER RECORDS						CASING RECORD		
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT		
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plugs were used, state the char feet for each plu		me and de	ptn prac	red, irom_		feet to		
T.D. 3520'.						The state of the		
Set 1st plug at 630' with 70:	SX.							
Set 2nd plug at 240' with 20	SX.							
40' solid bridge with 10 sx.								
Rathole with 5 sx.				1 4	FOLLVE	D		
				CAPE E	artist and the	- 6 10 Maria		
Cemented with 50-50 posmix,					MPRZS	100-1		
Job was complete at 11:30 a.m	n., 03-31-8	0.			100 0 T 60	11/180		
State Plugger - Gilbert Baltl	nazor.				· W SI O TO	5J		
(If additional d				BACK of	this sheet	•)		
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state of Kansas	COUNT	ry of S	edgwick			SS.		
Jack L. Partridge, Asst. S				vee of own		wner or operator		
of the above-described well, bei	ng first di	ulv sworn	on oath	. savs: T	hat I have	e knowledge of		
the facts, statements, and matte as filed and that the same are t	rs herein o	contained	and the	log of th	e above-d	escribed well		
	•	./	1.1.	1011	)			
	(Sign	nature)	fleb I	+ adead	ce			
•		80	1 Union	Center, W	íchita, Ka	nsas 67202		
		BATTER CONTROL OF			ddress)			
SUBSCRIBED AND SWORN TO bef	ore me this	18	day d	of April		, 1980		
SHERRIE L. BROO Sedgwick County	OKS				THE PARTY OF THE P	The state of the s		
Sedgwick County, My Appt. Exp. 8	82		hen	u) Z. v	BROOK	2		
My commission as	,	She	errie L.			tary Public.		
My commission expires 9-21-8	<i></i>							