TATE OF A CAS TATE CORPORATION COMMISSION	N PE	TER 50 MELT PLUGGING REC K.A.R82-3-117	CORD		5-163-014 1516301400	00-00-01	~
30 S. Market, Room 207		123/03		-	peterson 1		-
Wichita, KS 67202 5 2003 TYPE OR PRINT AN 2 3 2003 NOTICE: Fill out completely and to Cons. Div. office within 30 d				WELL NUMBER			- .
JA	W 5 3 5002	NOTICE: Fill out complete to Cons. Div. office within	n 30 days.	_	rom S/N Line of Sec	tion (circle one)	- `
2 A 600	CMCHI		- 4		rom E/W Line of Sec		
EASE OPERATORJOHNSON OIL				OCATION NW		-	,
DDRESS 258 east highway 36					8 s. RGE 19		3
ITY, STATE, ZIP phillipsburg kansas 67661					rooks county		ン
HONE#() 785 540 PERATORS LICENSE NO. 3077					12 17		-
harater of Well (Oil, Gas,)	oil_				ced_ december		-
(Oil, Gas, I	D&A, SWD, Input	, Water Supply Well)			teddecembe		-
he plugging proposal was approved on		DECEMBER 23	2002				
		ENNIS HAMEL					
s ACO-1 filed? YES	If not, is w	ell log attached?					
roducing Formation(s)	arbucle	kansas citv	Depth to	3205	3457	3459	-
how depth and thickness of			•	•			
OIL, GAS OR WATER RECORDS		-			CASING	RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT	
arbuck	0 011	3449-57	. 7	:	1: 2//6		
at vuck.)	3449-37			2 liner 3449		1
			сешен	led liner	all the way	TO BOD	
	<u> </u>						
escribed in detail the manused in introducing it into feet to f	the hole. If	ne well was plugged, indica cement or other plugs were	ting where the used, state t	mud fluid was he character of	placed and the meth f same and depth pla	od or methods ced, from	
	annulus	presured to 400	psi· 5	1/2 casi	ng 75 sacks		
	with 25	Olbs of huls fo	11owed by	/15 gel w	ith 250 more	huls then	<u>1</u>
	100 sac	ks cement at 500	1		10001bs max		
· · · · · · · · · · · · · · · · · · ·	12001bs	•			***	p1055410	
		itional description is nec	essary, use <u>BAI</u>	CK of this form	l.)		
lame of Plugging Contractor	<u>allie</u>	d cementing	**				
icense No. N/A	L KANSAS						
1001 (33		VENTN TOUNG	ON	THE PROPERTY.			
NAME OF PARTY RESPONDIBLE F		·	ON	**************************************			
STATE OF kansas	COUNTY O	rooks		,ss.			
duly -	JOHNSON				of above-described		
sworn on oath, says: That well as filed that the same	I have knowledge are true and	je of the facts, statements correct√so help me God.	, and matters i	herein containe	d and the log of the	above-described	ż
(Signature)	m 10	folyme and all	- 1 = PSI	BUR. GK	ANSAS67	661	
(Address) 258 £ A	ST HIL	CHWAY 36PH	fllti-	^ ~	<u> </u>		
SUBSCRIBED AND SHORN TO	D before me thi	s 21st day of Jan	Hary Hower	19 200	A NOTARY	PUBLIC - Side	
		ionua sus	<u> </u>		My My	IANETA FAE GC Appt. Exp. 12-05-3	200 3
My Commission Expires:		Notary Publi	C			Form CP-4	
-						Pevised 12-4	92