STATE OF KANSAS

## WELL PLUGGING RECORD

200 Colorado Derby Building	TYPE OR PRINT			API NU	API NUMBER 15-163-23,138 0600	
Wichita, Kansas 67202				LEASE	LEASE NAME Green	
				WELL N	WELL NUMBER #1	
	and retur	CE: Fill out completely d return to Cons. Div. ffice within 30 days.			330' Ft. from S Section Line	
	office wit				4290' Ft. from E Section Line	
LEASE OPERATOR Viking Resources, Inc.					2 TWP. 85 RGE. 19 (E) or (W)	
ADDRESS 105 S. Broadway, Suite 1040, Wichita, KS 67202				COUNTY	Rooks	
PHONE#(316) 262-2502 OPERATORS LICENSE NO. 5011				Date We	ell Completed	
Character of Well				Pluggir	ng Commenced <u>1-23-91</u>	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					ng Completed 1-23-91	
The plugging proposal was approved on1-23-91					(date)	
by Gib Scheck						
Is ACO-1 filed?NoIf	not, is well	log a	ttached?_	**************************************		
Producing Formation <u>Arbuckle</u>						
Show depth and thickness of all	water, oil a	nd ga	s formati	ons.		
OIL, GAS OR WATER RECORDS CAS				ASING RECO	RD	
Formation Content	From	То	Size	Put In	Pulled out	
			8 5/8"	211	None	
Describe in detail the manner in placed and the method or methon were used, state the character Fill w/heavy mud; set 1st placed plug w/10 sx; 4th plug w/10 sx; Rathole 15 sx;	er of same a .ug 3400'-330( plug @ 235'-7	rrodu nd de )'w/2 /5'w/	pth plac 5 sx; 2nd	nto the ho ed, from l plug 1400 sx Floce	le. If cement or other plug: feet to 7-1300' w <del>/25</del> sx; 3rd plug	
(If additional descr	iption is nec	essar	v. use BA	CK of this	form.)	
Name of Plugging Contractor					License No. 5422	
Address 150 N. Main, Suite 801					7/730	
NAME OF PARTY RESPONSIBLE FOR PI	LUGGING FEES:	Vik	ing Resou	ırces, Inc.	1411281991 128191	
STATE OF Kansas	COUNTY OF	Sedg	wick		,ss. \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Jack K. Wharton above-described well, being first statements, and matters herein the same are true and correct, s	i contained ar	na the i.	ith, says: Flog of 1	: That I ha the above-	f Operator) or (Operator) of ave knowledge of the facts, described well as filed that	
					67202 Suite 801, Wichita, KS	
SUBSCRIBED AND ANGEL State My Appt. E	(p. Mar. 20, 1993		this 3	May day day day day day day day day day d	of January, , 1991	