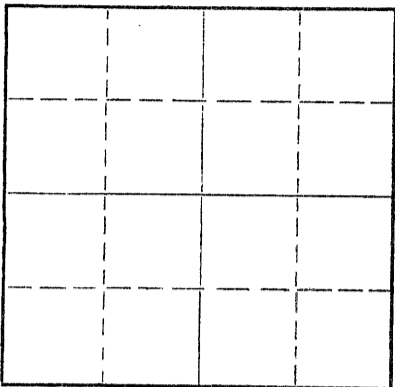


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rooks County. Sec. 24 Twp. 8S Rge. 19 (E) (W) XX  
Location as "NE/CNW/SW" or footage from lines C SE NW  
Lease Owner Morris Veverka  
Lease Name Hance Well No. D-1  
Office Address Plainville, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed January 1, 1963  
Application for plugging filed January 4  
Application for plugging approved  
Plugging commenced January 1  
Plugging completed " " " "  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation Depth to top Bottom Total Depth of Well 3550 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

1-7-63

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 540' w/20 sx. cement & 1/4 sk. Halls

2nd plug @ 180' w/20 sx. cement.

3rd plug @ 40' w/ 10 sx. cement & 1/4 sk. halls

Name of Plugging Contractor National Drilling Co., Inc.  
Address 531 Petroleum Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Glen N. Rupe

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

National Drlg. Co., Inc., 531 Pet. Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of January, 19 63

My commission expires July 5, 1966

Marilyn F. Grobe  
Notary Public.

157163-19145-00-00

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY *Morris Veverka*

SEC. 24 T. 8 R. 19W

LOC. C SE<sup>1</sup>/<sub>4</sub> NW

FARM *Hance*

NO. D-1

TOTAL DEPTH 3550

COUNTY *Rooks*

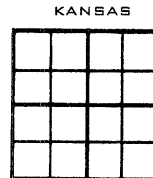
COMM. 12/18/62

COMP. 1/1/63

SHOT OR TREATED

CONTRACTOR *National Drilling Co., Inc.*

ISSUED



CASING

20 10 5/8"  
15 8  
12 6  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

<i>Shale &amp; Shells</i>	0 - 350
<i>Shale, Shells &amp; Clay</i>	350 - 900
<i>Shale &amp; Lime &amp; Shells</i>	900 - 1050
<i>Sand</i>	1050 - 1250
<i>Red Bed &amp; Shale</i>	1250 - 1385
<i>Anhydrite</i>	1385 - 1415
<i>Shale &amp; Shell</i>	1415 - 1600
<i>Shale &amp; Lime &amp;</i>	1600 - 2224
<i>Lime</i>	2224 - 2240
<i>Lime</i>	2240 - 2735
<i>Lime &amp; Shale</i>	2735 - 3000
<i>Lime</i>	3000 - 3215
<i>Lime &amp; Shale</i>	3215 - 3270
<i>Lime</i>	3270 - 3550

*I hereby certify that this a true and correct log of the above described well as shown by the drilling reports.*

*Glen N. Rupe*  
Glen N. Rupe, Vice-President  
of National Drlg. Co., Inc.

STATE OF KANSAS )  
COUNTY OF SEDGWICK)

*Subscribed and sworn to before me in and for said county and state this ~~XXST DAY OF DECEMBER~~ 4th day of January, 1963.*

*Marilyn F. Grove*  
Marilyn F. Grove, Notary Public

My commission expires:

July 5, 1966

RECEIVED  
JAN 7 1963  
1-7-63  
CORRECTION  
FILED