

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH

A 4x4 grid of squares, divided into four 2x2 sub-squares by dashed lines. The grid is intended for drawing a 2x2 square.

Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3550 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS 1-7-133

OIL, GAS OR WATER RECORDS

1-1-63 CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 540' w/20 sx. cement & 1/4 sk. Hulls

2nd plug @ 180' w/ 20 sx. cement.

3rd plug @ 40' w/ 10 sx. cement & 1/4 sk. hulls

Name of Plugging Contractor National Drilling Co., Inc. (If additional description is necessary, use BACK of this sheet)
Address 531 Petrokum Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Glen N. Rupe (employee of owner)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. *(Signature)*

(Signature)

National Drdg. Co., Inc., 531 Pet. Bldg.

(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of January. (Address) A. 10. 63.

My commission expires July 5, 1966 Marilyn F. Grobe Notary Public.



IS-163-1914S-00-00

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU—KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY *Morris Veverka*

SEC. 24 T. 8 R. 19W
LOC. C SENW

FARM *Hance*

NO. *D-1*

3550

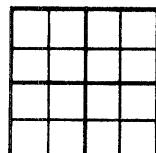
TOTAL DEPTH

12/18/62

COMP. 1/1/63

COUNTY *Rooks*

KANSAS



COMM.

SHOT OR TREATED

CONTRACTOR

ISSUED

National Drilling Co., Inc.

CASING

20

10 5/8"

15

8

12

6

13

5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

<i>Shale & Shells</i>	0 - 350
<i>Shale, Shells & Clay</i>	350 - 900
<i>Shale & Lime & Shells</i>	900 - 1050
<i>Sand</i>	1050 - 1250
<i>Red Bed & Shale</i>	1250 - 1385
<i>Anhydrite</i>	1385 - 1415
<i>Shale & Shell</i>	1415 - 1600
<i>Shale & Lime &</i>	1600 - 2224
<i>Lime</i>	2224 - 2240
<i>Lime</i>	2240 - 2735
<i>Lime & Shale</i>	2735 - 3000
<i>Lime</i>	3000 - 3215
<i>Lime & Shale</i>	3215 - 3270
<i>Lime</i>	3270 - 3550

I hereby certify that this a true and correct log of the above described well as shown by the drilling reports.

Glen N. Rupe
Glen N. Rupe, Vice-President
of National Drdg. Co., Inc.

STATE OF KANSAS)
COUNTY OF SEDGWICK)

Subscribed and sworn to before me in and for said county and state this ~~XXIX~~^{XXV} day of January, 1963.

Marilyn F. Grove
Marilyn F. Grove, Notary Public

My commission expires:

July 5, 1966

JAN 7 1963
1-7-63