## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita. Kansas

# 15-163-01399-00-00 WELL PLUGGING RECORD

st L.

| NORTH   | Location as "NE/C  | CNW\sw\"  | or footogo foo   | - 1: 991   | II TO SOUTH  |   |
|---|--|---|--|--|--|---|
|   | Lease Owner Ro   | abi mani d  | or rootage from  | in lines 225   | )- II DOUGII.  | Line 330' fr  |
|   |  |   | z ULI COM  | pany   |  | 11011 4   |
|   | Lease NameG  |   | Darilding  | mara a   | O Ole Tahama   | Well No. "B" #  |
|   | Office Address 3   |   |  | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | THE RESERVE OF THE PROPERTY OF |   |
|   | Character of Well Date well complet  |   | as Oil, Gas or   | Dry Hole) _  |  |   |
|   |  |   |  |  | 8-8-48   | 19  |
|   | Application for plu Application for plu  |   |  |  | 10-11-61   | 19  |
|   |  |   | /ea  | 7.   | yes.<br>:00 PM 10-11   | 67 19   |
| i   | Plugging commence Plugging complete  |   |  |  |  | 67  |
|   |  |   | , , ,  |  | :00 PM 10-11   | <b>■</b> O.L. 19  |
|   | Reason for abandon   | nment or wel  | or producing   | formation  | depleted.  |   |
|   | If a producing wal   | Il is about   | -3 3-1 - 61  | . 7 .  | T0 - 1   | 7067  |
|   | If a producing wel   |   |  |  |  |   |
| Locate well correctly on above<br>Section Plat  | menced?  | otamed from   | the Conserva   | tion Division  |  | re plugging was cor   |
| me of Conservation Agent who supe   |  | all   |  | FGF  | lon Petty  |   |
| oducing formation Lansing   |  |   | 1631 P-4-  | 33781  |  | 31.71.1 -   |
| ow depth and thickness of all water   |  | in to top   | 103. Bottom  | 3310.  | Total Depth of V   | Well 3414 Fe  |
| ow deput and unexness of an water   | , on and gas formations.   |   |  |  |  |   |
| OIL, GAS OR WATER RECORD  | OS   |   |  |  | C.   | ASING RECORD  |
| FORMATION   | CONTENT  | FROM  | то   | CITE   | 1  |   |
| Arbuckle  | - John Chi   | 34071   | 3413분1   | SIZE<br>5-11   | PUT IN   | PULLED OUT  |
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| D 3 2 25  | THE RESIDENCE OF THE PARTY OF T |   |  |  |  | THE RESERVE TO SERVE THE PROPERTY OF  |
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| rumped in 35  | sacks mud. Plu   | ng at 600   | Pump   | ed 75 sac  | ks cement.   |   |
| rumped in 35  | sacks mud. Plu   | ag at 600   | Pump   | ed 75 sad  | ks cement.   |   |
| rumped in 35  | sacks mud. Plu   | ag at 600   | Pump   | ed 75 sac  | ks cement.   | ED  |
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| Fumped in 35  | sacks mud. Plu   | ag at 600   | Pump   | ed 75 sad  | corporation col  | E D<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION<br>MMISSION |
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| Fumped in 35  | sacks mud. Plu   | ag at 600   | Pump   | STATE  | CORPORATION CON NOV 2 9 19   | ED<br>MMISSION<br>11 22 121<br>DIVISION   |
| Fumped in 35  | sacks mud. Plu   | ng at 600   | Pump   | STATE  | CORPORATION COIL NOV 2 9 19  | E D<br>MMISSION<br>SOLVISION<br>Sas   |
| ne of Plugging Contractor Hall  | (If additional describurton Company  |   |  | STATE  | CORPORATION CON NOV 2 9 19   | ED<br>MMISSION<br>11 22 01<br>DIVISION<br>sas   |
| ne of Plugging Contractor Hall  | (If additional describurton Company  |   |  | STATE  | CORPORATION CON NOV 2 9 19   | MMISSION<br>101 11/29/01<br>DIVISION<br>sas   |
| ne of Plugging Contractor Hall  | (If additional describurton Company  |   |  | STATE  | CORPORATION CON NOV 2 9 19   | MMISSION 2967 11/29/09  |
| ne of Plugging Contractor_Hall<br>dressBox_300 H  | (If additional describurton Company ays, Kansas  | ription is necess   | ary, use BACK o  | STATE  CO  f this sheet)   | CORPORATION CON<br>NOV 2 9 19<br>NSERVATION D<br>Wichita, Kan  | MMISSION 2961   |
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| ne of Plugging Contractor Hall lress Box 300 H  TE OF Kansas Shelby Hawki L, being first duly sworn on oath, sa                                     | (If additional describurton Company ays, Kansas  COUNTY  ns  ays: That I have knowle the same are true and co  | ription is necess  OF(endge of the farrect. So he         | Barton mployee of owacts, statemen                               | GO of this sheet)  | NOV 29 19  NSERVATION D  Wichita, Kan  | Sas   |
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| ne of Plugging Contractor Hall lress Box 300 H  TE OF Kansas Shelby Hawki , being first duly sworn on oath, so we-described well as filed and that  | (If additional describurton Company ays, Kansas  , COUNTY ns ays: That I have knowle the same are true and co  | ription is necess  OF(endge of the farrect. So he nature) | Barton mployee of owacts, statement of the Loy I Hoising         | of this sheet)  vner) or (owners, and matter flawforns ton, Kans   | NOV 29 19  NSERVATION E  Wichita, Kan  The service of the service  | Sas   |
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| ne of Plugging Contractor Hall lress Box 300 H  TE OF Kansas Shelby Hawki l, being first duly sworn on oath, so we-described well as filed and that | (If additional describurton Company ays, Kansas  COUNTY  ns  ays: That I have knowle the same are true and co  (Sig  | ription is necess  OF(endge of the farrect. So he nature) | Barton mployee of owacts, statement of the Code Sheloy I Hoising | of this sheet)  vner) or (owners, and matter flawkins ton, Kans  | NOV 29 19  NSERVATION D  Wichita, Kans  Ass.  Ass.   | the above-describe  |

P. C. Box 54 Wichitm, Fansas

## 15-163-01399-00-00

Treen "R" #8 NW SW SW Sec. 22-8-199 Rocks County, Kansas

M. D.P. 1976

TOTAL DEPTH: Commenced: Completed:

3414 6-16-48 8-0-48

/8" -- 229 --- 135 Sx. Atlas Coment

### Figures indicate bottom of formations

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| 229  |      |      |  |
| 229  |      |      |  |
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| 1485   |      |      |  |
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| 2520 2525 Line and Shale 2525 2735 Line 2525 2735 Line 2525 2735 Line 2525 2535 Shale and Line 2525 3039 Line 3100 Line 3100 5175 Line 3100 5175 Line 3205 3208 Line 3205 3208 Line 3205 3208 Line 3205 3208 Line 3322 Line 3354 Shale and Line 3354 Shale 3363 Line 3363 Shale 3409 Line and Shale 3410 3411-1/2 Line 3411-1/2 Line   |      |      |  |
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| 3412-1/2 3413-1/2 7. D.  |      |      |  |
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RECEIVED

NOV 2 9 1961

CONSERVATION DIVISION
Wichita, Kansas

11/29/61

Topeka
Heebner Shale 3118
Dodge Lime 3146
Lansing-K.C. 3163
Marmation 3379
Arbuskle 3407