6 040549	
To:) API NUMBER 15- 163-21207-00-00
STATE CORPORATION COMMISSION TO STATE CONSERVATION DIVISION - PLUGGING SECTION S	32 SE NE HWNW 5W SEC. 28, † 8 s, R 19 (W) &
200 COLORADO DERBY BUILDING	· · · · · · · · · · · · · · · · · · ·
WICHITA, KANSAS 67202	feet from S section line
TECHNICIAN'S PLUGGING REPORT	feet from E section line
Operator License # 5252	Lease Name Leverka Well #
Operator: R. P. Mixon Open.	County Roofes 111.90
Name& Address <u>207 W. 12</u>	Well Total Depth_3443feet
Hays K5 67601	Conductor Pipe: Sizefeet
	Surface Casing: Size 8 feet 221
Abandoned Oll Well X Gas Well	Input WellD&A
Other well as hereinafter indicated	
Plugging Contractor B.J. Zitan	License Number
Address Hays Kans	
Company to plug at: Hour: 3.15pM Day: _/	
Plugging proposal received from Sign	
(company name)	Wiston (phone)
were: 5 3 "esg. set @ 3 44	1 lell per t M 1
J. Perl 326' - Dahota	Lucia -
· · · · · · · · · · · · · · · · · · ·	Syneizes
Palmed 250 sx 60/40 P	19 0 31
france of the same	3 6 Togel - 3/ Ay gel - 5h
of w. prog.	A - 201
Plugging Proposa	TECHNICIAN)
Plugging Operations attended by Agent?: All	X Part None
Operations Completed: Hour: 7.150MDay:	13 Month: / Year: 19 84
ACTUAL PLUGGING REPORT PANAL	1"(1- > 95 11- 01- 94)
of on bullet a go and a	al I la sur la sur ag
Rel alle and 100 per	a with the second
Man John Il Il	en en 2 mills
Harle D. 120 8 % " 5. 8 - M	100 to 100
Sea contra	muer-up 10 /200 -
Remarks:	
	cessary, use BACK of this form.)
did did not) observe this plugging,	1 mile
DATE FEB 5 1986 STATE CORPORD FICH COMMISSION	Signed Dennis L. Hamil
INV. NO. 12360	21/86 (TECHNICIAN)
CONSERVATION DIVISION	FORM CP-2/3 Rev.01-84