

6060291

W.D. Fender

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22,417-00-00

SE, SEC. 30, T. 8 S, R. 19 W1/4

1650 feet from #1S section line

1650 feet from #1E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6113

Lease Name W.D. Fender Well # 1-30

Operator: Landmark Oil Exploration Co.

County Butler

Name & Address 109 S. Broadway

Well Total Depth 3490 113.43 feet

Wichita, Ks. 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 293 1/2 / 175 d.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor White & Ellis Drilling, Inc. License Number 162

Address Wichita, Ks. 67202

Company to plug at: Hour: 10:00AM Day: 23 Month: July Year: 19 84

Plugging proposal received from Steve Richardson

(company name) White & Ellis (phone) _____

were: Order 200 lbs. 20 permix - 6 7/8" - 7 1/2" Gal. Al. 1st Flo. Al. & 8 5/8" plug
spot w/ drill pipe w/ no less than 36 lbs. mud between all plugs.

Elev - 2003
Andy - 1465
arb. 3450

Plugging Proposal Received by [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:00AM Day: 23 Month: July Year: 19 84

ACTUAL PLUGGING REPORT 1st plug C 3450' w/ 20 sh.
2nd plug C 1475' w/ 20 sh.
3rd plug C 800' w/ 100 sh. & 1 sh. Flo-Al
4th plug C 350' w/ 40 sh.
5th plug - sold bridge of plugs & plug C 40' w/ 10 sh.
10 sh in rat hole.

RECEIVED
STATE CORPORATION COMMISSION
JUL 30 1984
07-30-1984
CONSERVATION DIVISION
Wichita, Kansas

Remarks: By Sam Comertony
(If additional description is necessary, use BACK of this form.)

INVOICED

(did not) observe this plugging.

DATE 8-1-84

Signed [Signature]
(TECHNICIAN)

INV. NO. 2810