

6 070415

API NUMBER 15- 162-22, 758-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION SW-NE-SE, SEC. 30, T. 8 S, R 19 W E
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

1500 feet from S section line

840 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9121

Lease Name Wolfenden Well # 1

Operator: Kimenda Resources, Inc.

County Roofs 113.95

Name & Address P.O. Box 7265

Well Total Depth 3506 feet

Wichita, Ks 67207

Conductor Pipe: Size 0 feet

C. Kirk Freese

Surface Casing: Size 8 5/8 feet 332

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated Tag # 607

Plugging Contractor Martin Dalg Co License Number 6033

Address Wichita, Kansas

Company to plug at: Hour: 5:00 AM Day: 12th Month: Nov Year: 1985

Plugging proposal received from Alfred Augustine

(company name) Martin Dalg Co (phone 316-267-2697)

were: 8 5/8" - 332^{ET} SR. cas 1/200^{SK 60} 1/40 Formix Gel - Ca-cl By Allied Ent.

Order 220^{SK 60} 1/40 Formix Gel - Ca-cl - 1^{SK} cells and 8 5/8" Plug

spot with Drill Stem, Recommendation dble (viscosity) Heavy Mud Between All Plugs

No Circulation Problems Mud Condition, 9.6 weight, 46 Viscosity, 8.8

Water loss. Arbuckle @ 3477', Elev. 2005^{ET}, Unky 1480'

Plugging Proposal Received by Marion Schmidt
(TECHNICIAN)
Doc

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:30^{AM} Day: 12th Month: Nov Year: 1985

ACTUAL PLUGGING REPORT Order 220^{SK 60} 1/40 Formix Gel - Ca-cl - 1^{SK} cells & 8 5/8" Plug

Spotted with Drill Stem, Recommendation dble, Heavy Mud Between All Plugs

1st Plug @ 3450^{ET} 1/25^{SK} cnt 2nd Plug @ 1500^{ET} 1/25^{SK} cnt

3rd Plug @ 830^{ET} 1/100^{SK} cnt 1^{SK} cells 4th Plug @ 350^{ET} 1/20^{SK} cnt

5th Plug Salt Bridge @ 40^{ET} 1/10^{SK} cnt

10^{SK} In Rat Hole (circulate)

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED

do not observe this plugging
STATE CORPORATION COMMISSION

RECEIVED

DATE NOV 25 1985

INV. NO. 11209
11-12

NOV 20 1985
11-20-1985
CONSERVATION DIVISION
Wichita, Kansas

Signed Marion Schmidt
(TECHNICIAN)
Doc

FORM CP-2/3
Rev. 01-84

11-16-85