

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163-22-353-00-00

NE/4, Sec. 7, T 8 S, R 20 W

660 feet from N/E section line

2310 feet from N/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9123

Lease Name Albert Homel Well # 1

Operator: Diamond Shamrock,  
Name & Address

County Rooks

Box 631  
Amarillo Texas  
79173

Well Total Depth 3476 feet

Conductor Pipe: Size 112.78 feet

Surface Casing: Size 8 5/8 feet 322

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Mur Sin Drlg. License Number 603

Address 617 Union Center Bldg. Wichita, Ks 67202

Company to plug at: Hour: 6:00 PM Day: 7 Month: June Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Tylor Collins

(company name) Diamond Shamrock (phone) 913-674-2141

were: Arb. 3464

Anby 1512-1544

KB: 1962

DT: 1500

GP: 322

Signed *Julius Paltanow*  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:45 PM Day: 7 Month: June Year: 19 84

ACTUAL PLUGGING REPORT Cir Heavy Mud 10 min + Pump down Drlg. Stem

20. 9x @ 3460 5 5/8 Per 6 8 Gal 3 2 cc + 2 9x Callo Flakes

25 " 1540

100 " 760

40 " 330

10 " 40 on Solid Bridge

10. " RH

Remarks: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

JUN 18 1984

CONSERVATION DIVISION  
Wichita, Kansas

6-18-84

I hereby certify that the above plugging instructions were given as herein stated and that I (did did not) observe this plugging.

Signed *Julius Paltanow*  
(TECHNICIAN)

INVOICED

DATE 6-21-84

INV. NO. 2095

6-7

FORM CP-2/3  
Rev. 9-82