

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163-21, 927-00-00

SW 1/4 SEC. 12, T 8 S, R 20 W 1/2 ✓

1980 FEET FROM N/S SECTION LINE

990 FEET FROM W 1/2 SECTION LINE R

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5313

LEASE NAME Asselin "A" WELL # 1

OPERATOR: F & M Oil Co., Inc.  
NAME & ADDRESS 422 Union Center  
Wichita, Kansas 67202

COUNTY Rooks

WELL TOTAL DEPTH 3520 \$114.40 FEET

CONDUCTOR PIPE: SIZE - FEET -

SURFACE CASING: SIZE 8 5/8" FEET 252

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NUMBER 5103

ADDRESS 422 Union Center Wichita, Kansas 67202

COMPANY TO PLUG AT: HOUR: 5:15 A.M. DAY: 18 MONTH: June YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM Zyle Cason

(COMPANY NAME) Union Drilling Co., Inc. (PHONE) 316-262-1872

WERE: Spot 1<sup>st</sup> plug 3500' w/ 20 sh. 2<sup>nd</sup> plug 1516' w/ 20 sh. 3<sup>rd</sup> plug 773' w/ 80 sh. 4<sup>th</sup> plug 302' w/ 40 sh. 5<sup>th</sup> plug 40' solid bridge 1 sh. hulls 10 sh. cmt. 10 sh. rat hole Order 180 sh. 50/50 permit 4% gel 3% cal. cl. 1-8 5/8" wiper plug

PLUGGING PROPOSAL RECEIVED BY Edwin A. Schumacher  
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL \_\_\_\_\_ PART \_\_\_\_\_ NONE X

OPERATIONS COMPLETED: HOUR: 5:15 A.M. DAY: 18 MONTH: June YEAR: 19 83

ACTUAL PLUGGING REPORT Same as above

REMARKS: Elevation 1998', Anhydrite 1496', did penetrate arbutle (Sun Cementing)

RECEIVED  
STATE CORPORATION COMMISSION  
7-1-83  
JUL 01 1983

CONSERVATION DIVISION  
Wichita, Kansas

I (DID / DID NOT) OBSERVE THIS PLUGGING.

SIGNED Edwin A. Schumacher  
(TECHNICIAN)

FORM CP-2/3  
REV. 6-83

INVOICED  
DATE 7-12-83  
INV. NO. 4796-W