

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 163-21,825-00-00

SE-SE-NW, Sec. 13, T 8 S, R 20 W/E

2310 feet from N/E section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name ROY Well # 2

Operator: F. & M OIL COMPANY
Name &
Address 422 UNION CENTER
WICHITA, KANS.
67202

County ROOFS

Well Total Depth 3525 feet

Conductor Pipe: Size 0 feet 0

Surface Casing: Size 8 5/8 feet 257

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor UNION DRUG. INC. License Number 4

Address 422 UNION CTR. BLDG. WICHITA, KANS. 67202

Company to plug at: Hour: 11:00 AM Day: 29th Month: OCT Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO LYLE CHASON

(company name) UNION DRUG. INC. (phone) 316-262-1872

were: 8 5/8" - 257' EF SB. CUL. w/165' COMMAN-2% GEL-3% CA-CL.

ORDER-200 50/50 Formix 6% GEL-3% CA-CL. AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1st PLUG @ 3480' EF w/20' CNT. -> 2nd PLUG @ 1530' EF w/20' CNT.

3rd PLUG @ 870' EF w/100' CNT. 4th PLUG @ 270' EF w/40' CNT.

5th PLUG - SOLID BRIDGE HULLS - PLUG @ 40' EF w/10' CNT. signed [Signature]

10th IN RAT HOLE (CIRCULATE) (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 3:30 PM Day: 29th Month: OCT Year: 19 82

ACTUAL PLUGGING REPORT 8 5/8" - 257' EF SB. CUL. w/165' CNT. (BY SUN CNT.)

ORDERED - 200 50/50 Formix 6% GEL-3% CA-CL. AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1st PLUG @ 3480' EF w/20' CNT. -> 2nd PLUG @ 1530' EF w/20' CNT.

3rd PLUG @ 870' EF w/100' CNT. 4th PLUG @ 270' EF w/40' CNT.

5th PLUG - SOLID BRIDGE HULLS - PLUG @ 40' EF w/10' CNT. (10th IN RAT HOLE)

Remarks: CEMENTED BY SUN CNT.

I hereby certify that the above plugging instructions were given as herein stated and that I () / did not observe this plugging.

RECEIVED

NOV 08 1982

CONSERVATION DIVISION
Wichita, Kansas

11-8-82

Signed [Signature]
(TECHNICIAN)

INVOICED

DATE 12-6-82

INV NO 1777-6

FORM CP-2/3
Rev. 9-82