



15-163-21008-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. John Glenn of Glenn's Logging Pulling has this date requested permission to plug the following described well:

Operator's Full Name: Thornton E. Anderson  
Complete Address: 1515 Trapaks - Tree Park Central Denver Colo. 80202  
Lease Name: Huehnel Well No. #1  
Location: Q-5W-5N Sec. 22 Twp. 8<sup>S</sup> Rge. 20 (W) (W)  
County: Booker Total Depth: 3545<sup>FE</sup>  
Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A   
Other well as hereafter indicated: \_\_\_\_\_

Mr. Glenn was instructed to plug the well as follows:

8 5/8" 246<sup>FE</sup> SP. cur<sup>W</sup>/180<sup>FE</sup> cnt. - 4 1/2" Set @ 3544<sup>W</sup>/250<sup>FE</sup> cnt.  
Perf's Top 3522<sup>FE</sup> Sand Bottom to 3470<sup>FE</sup> And 4/4<sup>FE</sup> cnt.  
Shot Pipe 4 times Recovered 2131<sup>FE</sup>.  
Ordered 140<sup>FE</sup> 50% Perm 6% Gel. 19<sup>FE</sup> Gel. - and 5<sup>FE</sup> Halls. + 8 5/8" Plug.  
Pumps in 8 5/8" - 4<sup>FE</sup> Halls. - 12<sup>FE</sup> Gel. - 70<sup>FE</sup> cnt. + 7<sup>FE</sup> Gel.  
1<sup>FE</sup> Halls - Release Plug and 70<sup>FE</sup> cnt.

Very truly yours, (By allied cnt)

Wesley Schmidt  
Conservation Division Agent  
15-163-21008-00-00-15-80