

State of Kansas



FORM - CP-2  
Rev. 6-26-62

15-065-19079-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

MAR 3 1964

33-64  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Bill Brown of Murfin Drilling Co. has this

date requested permission to plug the following described well:

Murfin Drilling Co & H. C. Hopkins

Mr. Brown guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company & H. C. Hopkins,

Complete Address: 617 Union Center, Wichita, Kansas.

Lease Name: Newell Well No. 1

Location: CS 1/2-SW-NE. Sec. 22 Twp. 8 Rge. (E) (W) 21

County Graham Total Depth 3650 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Brown was instructed to plug the well as follows:

197' -- 3 5/8" Surface pipe, cement circulated.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement.

" " 185' with 1/4 sk. hulls & 20 Sx. cement.

" " 40' with 1/2 Sk. hulls & 10 Sx. cement.

Very truly yours,

*M. L. Nichols*