



15-065-21467-00-00

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# State Corporation Commission

## CONSERVATION DIVISION (Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Bruce Fickel of Emphasis Drilling has this date requested permission to plug the following described well:

Operator's Full Name: Hand H Exploration

Complete Address: Box 96 Plainville, Kansas 67663

Lease Name: Hand Well No. 1

Location: C-SE-SW-SW Sec. 22 Twp. 8 Rge. 21 (E) (W)

County: Graham Total Depth: 3685

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Bruce Fickel was instructed to plug the well as follows:

8 5/8" - 250' S.P. Circ w/170 S. Cont - 3 3/4 gel - 5 S. C.C. (Allied)  
Ordered 120 S. 50/50 Poz-mix 4 1/2 gel - 3 3/4 Ca-cl + 8 5/8 plug  
Heavy mud between all plugs - Spot with Drillstem.  
1st Plug - @ 825' w/270 Sk. Cont.  
2nd Plug - @ 240' w/40 Sk. Cont.  
3rd Plug - Solid bridge balls - plug @ 40'-0 w/10 cont.  
10 sks - rat hole (cemented by allied)

Very truly yours,

RECEIVED  
STATE CORPORATION COMMISSION

1-14-82

JAN 14 1982

Dennis L. Hamel

Conservation Division Agent

CONSERVATION DIVISION  
Wichita Kansas