

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21179-00-00
Spot: SENENW Sec/Twnshp/Rge: 13-6S-26W
920 feet from N Section Line, 2610 feet from W Section Line
Lease Name: JOHNSON UNIT Well #: 13-1
County: SHERIDAN Total Vertical Depth: 3960 feet

Operator License No.: 33335
Op Name: IA OPERATING, INC.
Address: 900 N TYLER ROAD #14
WICHITA, KS 67212

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 349

\$ 128.70

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/06/2007 7:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE
Date/Time Plugging Completed: 09/06/2007 10:30 PM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2225' w/25 sxs.
2nd. Plug at 1425' w/100 sxs.
3rd. Plug at 400' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
DATE 9-19-07
INV. NO. 2008060427

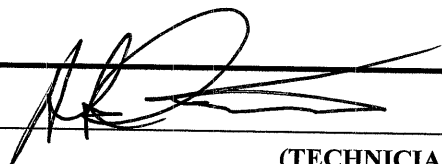
RECEIVED
KANSAS CORPORATION COMMISSION
SEP 12 2007
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

PKY