TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-025-21423-00-00

Spot: NWNESWSW

Sec/Twnshp/Rge: 35-30S-22W

1180 feet from S Section Line,

680 feet from W Section Line

Lease Name: GILES LAND

Well #: 1-35(SW)

County: CLARK

Total Vertical Depth: 6470 feet

**Operator License No.:** 5316

Op Name: FALCON EXPLORATION, INC.

Address: 125 N MARKET STE 1252

Proposal Rcvd. from: RON MOON

WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comments

I1 8.625 871 WITH 200 SX CMT

SURF 10.75 460

WITH 200 SX CMT

\$210.28

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 09/01/2007 7:00 AM

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Company: VAL ENERGY, INC.

**Phone:** (316) 263-6688

Proposed 1ST PLUG AT 6470' WITH 50 SX CMT. 2ND PLUG AT 900' WITH 75 SX CMT. 3RD PLUG AT 240' WITH 30 SX Plugging CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH

Method: PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: NONE

Date/Time Plugging Completed: 09/01/2007 9:45 AM

KCC Agent: STEVE DURRANT

**Actual Plugging Report:** 

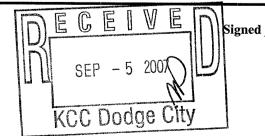
Perfs:

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USED 60/40 POZMIX 4% GEL BY ALLIED. Remarks:

Plugged through: DP

District: 01



(TECHNICIAN) RECEIVED KANSAS CORPORATION COMMISSION

Form CP-2/3

INVOICED
DATE 9-19-07

SEP 1 1 2007

CONSERVATION DIVISION WICHITA, KS