TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-135-24687-00-00

Spot: SWSENWNE

Sec/Twnshp/Rge: 11-17S-25W

1065 feet from N Section Line,

1810 feet from E Section Line

Lease Name: POTTER H

Well #: 1

County: NESS

String Size

Total Vertical Depth: 4515 feet

Operator License No.: 5135

Op Name: FARMER, JOHN O., INC.

Address: 370 W WICHITA AVE PO BOX 352 RUSSELL, KS 67665

SURF 8.625 211

Depth (ft) Pulled (ft) Comments

WITH 150 SX CMT \$\mathbb{H} \begin{aligned} \begin{aligned} \pm \end{aligned} \rightarrow \mathbb{H} \rightarrow \end{aligned} \rightarrow \end{aligned}

Well Type: DH

UIC Docket No:

Date/Time to Plug: 09/12/2007 2:00 AM

Plug Co. License No.: 31548

Proposal Revd. from: TOM ALM

Plug Co. Name: DISCOVERY DRILLING

Company: DISCOVERY DRILLING

Phone: (785) 623-2920

Proposed 1ST PLUG AT 1800' WITH 50 SX CMT. 2ND PLUG AT 1020' WITH 80 SX CMT. 3RD PLUG AT 510' WITH 40 SX Plugging CMT. 4TH PLUG AT 240' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE

Method: RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: NONE

Date/Time Plugging Completed: <u>09/12/2007 4:30 AM</u>

KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

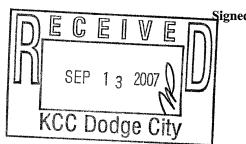
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Remarks:

USED 60/40 POZMIX 4% GEL BY QUALITY.

Plugged through: DP

District: 01



Signed En Mudare (TECHNICIAN)

RECEIVED KANSAS CORPORATION COMMISSION Form CP-2/3

SEP 1 7 2007

CONSERVATION DIVISION WICHITA. KS

