

6110032

API NUMBER 15-163 22,769-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202  
TECHNICIAN'S PLUGGING REPORT

NW SW 1/4 SEC. 2, T. 10S, R. 18W  
3930 feet from S section line  
1950 feet from E section line

Operator License # 6194  
Operator: ESP Development, Inc.  
Name & Address: RR 1, Box 18  
Paradise, KS 67658

Lease Name Collins Well # A-1  
County Rooks 123.50  
Well Total Depth 3800' feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8" feet 259'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Galloway Drilling License Number 5783  
Address \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Carl McGuire  
(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: Order 200 sk 60/40 pozmix 6% gel  
spot thru dr pipe  
Heavy mud bet all plugs

El. 2133 GL Anley #95-1525 Arkuckle 370  
Dakota 2133 Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)  
-1525  
608 + 300 = 900

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 11:30 PM Day: 7 Month: Oct Year: 19 85

ACTUAL PLUGGING REPORT 1st plug 3710' 20 sk  
1500' 20 sk  
900' 100 sk + 1 sk Cella Flake  
300' 40 sk  
40' 10 sk on solid bridge  
Rathole 10 sk

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

**INVOICED**

RECEIVED  
STATE CORPORATION COMMISSION  
Signed \_\_\_\_\_  
(TECHNICIAN)

Michael K Larson  
24  
12-6-85  
mgl

DATE DEC 10 1985  
INV. NO. 11356

DEC 9 1985  
12-09-1985  
CONSERVATION DIVISION  
Wichita, Kansas