TO: API Well Number: 15-039-21011-00-00 STATE CORPORATION COMMISSION **Spot:** NENWNWNW Sec/Twnshp/Rge: 8-3S-26W **CONSERVATION DIVISION - PLUGGING** 100 feet from N Section Line, 450 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: HIBA UNIT Well #: 1-8 **WICHITA, KANSAS 67202** County: DECATUR Total Vertical Depth: 3810 feet Depth (ft) Pulled (ft) Comments Operator License No.: 30606 String Size SURF 8.625 262 Op Name: MURFIN DRILLING CO., INC. Address: 250 N WATER STE 300 123.83 WICHITA, KS 67202 **UIC Docket No:** Well Type: DH Date/Time to Plug: 08/25/2007 9:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Space all plugs with heavy drilling mud through drill pipe. Plugging Method: Plugging Proposal Received By: CASE MORRIS WitnessType: NONE Date/Time Plugging Completed: 08/25/2007 11:00 AM KCC Agent: CASE MORRIS **Actual Plugging Report:** Perfs: 1st. Plug at 2160' w/25 sxs. 2nd. Plug at 1425' w/100 sxs. 3rd. Plug at 300' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs. RECEIVED KANSAS CORPORATION COMMISSION SEP 0 6 2007 CONSERVATION DIVISION WICHITA, KS ALLIED CEMENTING COMPANY. Remarks: Plugged through: DP M District: 04 Signed (TECHNICIAN)

Form CP-2/3