TO: API Well Number: 15-063-21674-00-00 STATE CORPORATION COMMISSION Spot: E2W2W2 **Sec/Twnshp/Rge:** <u>16-13S-31W</u> **CONSERVATION DIVISION - PLUGGING** 2500 feet from S Section Line, 1150 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: PHELPS 16BC Well #: 1 **WICHITA, KANSAS 67202** Total Vertical Depth: 4730 feet **County: GOVE** Depth (ft) Pulled (ft) Comments Operator License No.: 4767 String Size SURF 8.625 Op Name: RITCHIE EXPLORATION, INC. 153.73 Address: 8100 E 22ND ST N # 700 BOX 783188 WICHITA, KS 67278 Well Type: DH **UIC Docket No:** Date/Time to Plug: 09/01/2007 8:30 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: CRAIG Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Space all plugs with heavy drilling mud through drill pipe. Plugging Method: Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE Date/Time Plugging Completed: 09/01/2007 10:30 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perfs:

1st. Plug at 2475' w/25 sxs.
2nd. Plug at 1518' w/100 sxs.
3rd. Plug at 275' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

INVOICED

DATE 9-17-07

INV. NO 2008060402

RECEIVED KANSAS CORPORATION COMMISSION

SEP 0.6 2007

CONSERVATION DIVISION WICHITA, KS

Plugged through: <u>DP</u>

District: 04

Remarks:

(M)

ALLIED CEMENTING COMPANY.

Signed

Richard Will

(TECHNICIAN)

Form CP-2/3