

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-163-23637-00-00  
Spot: SWNESE Sec/Twnshp/Rge: 6-9S-17W  
2294 feet from S Section Line, 600 feet from E Section Line  
Lease Name: LINDA - SANDRA Well #: 1-6  
County: ROOKS Total Vertical Depth: 3500 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	222		

\$ 113.75

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/05/2007 1:30 AM  
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING  
Proposal Rcvd. from: ELDO Company: ANDERSON, C. D. DBA ANDERSON Phone: (785) 421-2234

Proposed Plugging Method: Order 215 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE  
Date/Time Plugging Completed: 09/05/2007 4:25 AM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3400' w/25 sxs.  
2nd. Plug at 1325' w/25 sxs.  
3rd. Plug at 875' w/100 sxs.  
4th. Plug at 275' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 10 sxs.

Perfs:

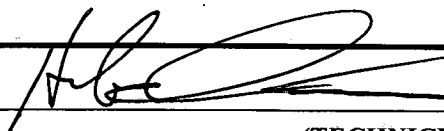
INVOICED  
DATE 9-18-07  
INV. NO. 2008060404

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION  
SEP 10 2007  
CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

SEP 05 2007

