

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,875-00-00

LEASE NAME Hilgers

WELL NUMBER 1

SPOT LOCATION NE/4 SE/4 SW/4

SEC. 5 TWP. 10S RGE. 18W (E) or (W)

COUNTY Rooks

Date Well Completed 3/13/86

Plugging Commenced 3/13/86

Plugging Completed 3/13/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Black Petroleum Company

ADDRESS 527 Union Center Building, Wichita, Ks. 67202

PHONE # (316) 264-9342 OPERATORS LICENSE NO. 5068

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas 67201 - Gilbert Scheck

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. XX

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	279.35'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 3770' w/20 sx cement; 2nd Plug @ 1600' w/20 sx cement;
3rd Plug @ 950' w/100 sx cement & 1 sx floseal; 4th Plug @ 325' w/40 sx cement;
Bridge Plug @ 40' w/10 sx cement; 10 sx cement in rathole
(Plugs calculated by displacement)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company License No. 5302

Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Thomas E. Black
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Thomas E. Black

(Address) 527 Union Center Bldg.

SUBSCRIBED AND SWORN TO before me this 26 day of March, 1986

Martha C. Nussbaum
Notary Public
STATE CORPORATION COMMISSION



My Commission expires: 2-19-90

APR - 3 1986
04-03-1986
CONSERVATION DIVISION

Form CP-4
Revised 01-84