

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-163,22-637-00-00

LEASE NAME Malin

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

1995 Ft. from S Section Line

2175 Ft. from E Section Line

SEC. 11 TWP. 10 RGE. 18W(E) or (W)

COUNTY Rooks

Date Well Completed 2-26-85

Plugging Commenced 2-26-85

Plugging Completed 2-26-85

LEASE OPERATOR The Merlin Corporation

ADDRESS 509 Union Center, Wichita, KS 67202

PHONE#( 316 ) 264-4334 OPERATORS LICENSE NO. 9730

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Balthazor, Hays, Ks

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3819'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| Surface   |         |      |    | 8-5/8" | 247'   | none       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 3760' w/ 20 sx; 5th plug @ 40' w/10 sx;  
2nd plug @ 1550' w/ 25 sx; 10 sx in rat hole.  
3rd plug @ 920' w/100 sx;  
4th plug @ 260' w/ 40 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

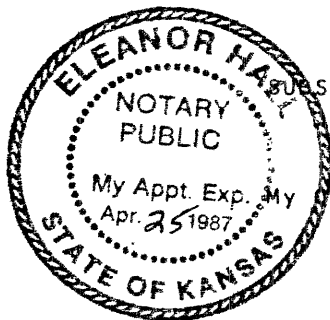
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramseyer, Jr.  
Robert A. Ramseyer, Jr., Agent for Opr.  
(Address) 250 N. Water, Suite 300  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of March, 1985



Eleanor Hall  
Eleanor Hall, Notary Public

Commission Expires: 4-25-87

APR 19 1985  
04-19-1985  
CONSERVATION DIVISION  
Wichita, Kansas