

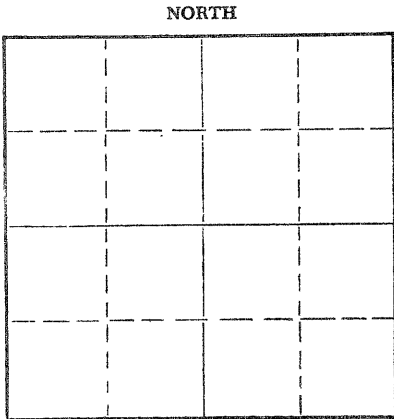
15-163-00013-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
1101 No. Broadway  
Wichita, Kansas

Rooks County, Sec. 11 Twp. 10 Rge. 18 (E) (W)

Location as "NE/CNW%SW%" or footage from lines C NE SE  
Lease Owner Davis Brothers  
Lease Name Jones Well No. # 1 "B"  
Office Address 510 McFarlin Bldg., Tulsa, Okla.  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed April 15 19 62  
Application for plugging filed April 15 19 62  
Application for plugging approved April 15 19 62  
Plugging commenced April 15 19 62  
Plugging completed April 15 19 62  
Reason for abandonment of well or producing formation dry hole



Locate well correctly on above Section Flat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3760 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	180'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug @ 540' w/20 sax cement  
Middle plug @ 175' w/20 sax cement  
Top plug @ 35' 2/10 sax cement

RECEIVED  
STATE CORPORATION COMMISSION  
APR 12 1962  
04-18-1962  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Woodman & Iannitti Drilling Co.  
Address 714 Union Nat'l. Bldg., Wichita 2, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  
(Signature) K. T. Woodman

714 Union Nat'l. Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of April, 19 62

My commission expires Oct. 10, 1963

Frances H. Solomon  
Frances H. Solomon Notary Public.



15-163-00013-00-00

DRILLING LOG

Company: Davis Brothers  
 Lease: #1 Jones "B" C NE SE 11-10-18W, Rooks County, Kansas  
 Contractor: Woodman & Iannitti Drilling Company  
 Date Commenced: 4-7-62  
 Date Completed: 4-15-62  
 Total Depth: 3760'  
 Casing: 8 5/8" @ 180' with 145 sacks cement.

Figures indicate the Bottom of Formation

0- 30	Clay	2100	Shale & Shells
60	Sand	2150	Lime & Shells
150	Post Rock	2735	Lime
177	Blue Shale	3090	Lime & Shells
995	Shale	3127	Shale
1140	Sand	3722	Lime
1508	Red Bed	3743	Simpson
1545	Anhydrite	3760	Arbuckle

RECEIVED  
 STATE DEPARTMENT OF REVENUE  
 APR 15 1962  
 04-13-1962  
 STATE DEPARTMENT OF REVENUE  
 TOPEKA, KANSAS

I certify the above to be a true and correct copy of the Driller's Log to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

By: K. T. Woodman  
 K. T. Woodman