

15-163-03409-00-00

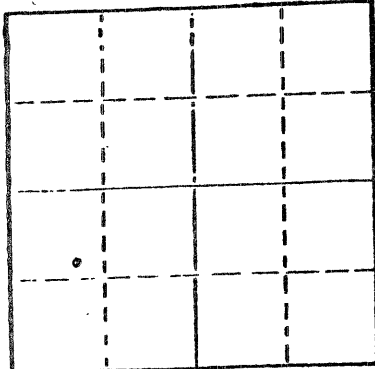
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely.
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rocks _____ County. Sec. 9 Twp. 10 Rge. 18 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____
SE NW SW

Lease Owner Tenneco Oil Company
Lease Name Williams Well No. 2-2
Office Address 139 Ciudad Bldg., Oklahoma City, Okla.
Character of Well (Completed as Oil, Gas or Dry Hole) 73112
oil



Locate well correctly on above
Section Plat

Date Well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced March 30 1978
Plugging completed April 7 1978
Reason for abandonment of well or producing formation _____
depleted

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo F. Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 376 1/4
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
			1593'	8 5/8"	1593'	none
			3575'	5 1/2"	3575'	2200.27

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded back to 343 1/4' and dumped 4 sacks of cement.

Set 15' rock bridge at 575' and plugged hole with 8 yards of ready mix cement.

APR 11 1978

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor PIPE PULLERS, INC.
Box 128, Ellinwood, Kansas 67526

STATE OF KANSAS COUNTY OF BARTON, ss.
Evelyn Roth (employee of owner) or (~~owner or operator~~)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Evelyn Roth
Ellinwood, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of April, 1978

My commission expires _____

JENNY KASSELMAN
NOTARY PUBLIC
BARTON COUNTY, KANSAS
MY COMM. EXP. JULY 16, 1978

Jenny Kasselmann
Notary Public.

C 15-163-03409-00-00

GABBERT-JONES DRILLING COMPANY
WICHITA, KANSAS
DRILLERS WELL LOG

ORDWAY #2
SE NW SW, SEC. 9-10-18W
ROOKS COUNTY, KANSAS
COMMENCED 12-26-54
COMPLETED 1-15-55

DEPTH		FORMATION	REMARKS
FROM	TO		
0	40	TOP SOIL	
40	450	SAND & SHALE	
450	955	SHALE	
955	1015	SAND	
1015	1100	SAND, IRON & SHALE	
1100	1285	SAND & SHALE	
1285	1340	SAND, IRON & SHALE	
1340	1580	SHALE	
1580	1593	ANHYDRITE	RAN 1593' OF 8 5/8" CASING CEMENTED W/900 SACKS CEMENT
1593	1615	ANHYDRITE	
1615	2030	SHALE & SHELLS	
2030	2185	SHALE & LIME	
2185	2570	LIME	
2570	2900	LIME & SHALE	
2900	3040	SHALE & SHELLS	
3040	3165	SHALE	
3165	3360	LIME	
3360	3405	LIME & SHALE	
3405	3615	LIME	
3615	3685	LIME, CHERT & SHALE	
3685	3740	CONGLOMERATE	
3740	3764	LIME	
3764	TD		RAN 3575' OF 5 1/2" CASING SET @ 3575' W/200 SACKS CEMENT

RECEIVED
STATE CORPORATION COMMISSION
MAR 10 1978
03-10-1978
CONSERVATION DIVISION
Wichita, Kansas

EXECUTED THIS 21ST DAY OF JANUARY, 1955

E. L. Gabbert

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 21 DAY OF January, 1955 PERSONALLY APPEARED E. L. Gabbert TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES

11-19-58

Sumner E. Hall
NOTARY PUBLIC

104 KGS 2-21-55